

When Recorded Return Original to:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

DEPT-01 RECORDING 125.00
140012 TRAN 9215 02/29/96 14141100
11447 CG *-96-130815
COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That FRAZIER FINANCIAL MORTGAGE SERVICES

(hereinafter called "Assignor"), whose address is 3000 DUNDEE ROAD SUITE 318 NORTHBROOK, IL 60062

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors, and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: BRAD DE GRAFF, SINGLE NEVER MARRIED

(collectively "Borrower"), dated February 8, 1996 and recorded 2/20/96 in of the Public Records of COOK, Illinois 96130813, together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 6, 1996 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF

Parcel No. 14-19-428-027

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

75-89 922-885 SHAFER

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of February 16, 1996

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **FRAZIER FINANCIAL MORTGAGE SERVICES**

(Print Name and Applicable Title)

By: [Signature]
(Print Name **AS ATTORNEY IN FACT**)

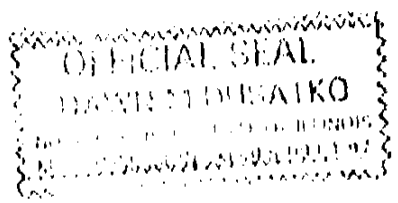
(Print Name and Applicable Title)

STATE OF ILLINOIS

COUNTY OF Cook

I, Dawn M. DeSotko, a Notary Public in and for said county and state, do hereby certify that [Signature], personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of February 19 96
Dawn M. DeSotko
Notary Public



My Commission expires:
9/11/97

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007589922 DB

STREET ADDRESS: 1601 WEST SCHOOL #406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-426-027-0000

14-19-431-001-14-19-431-002

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 406 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-79, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

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