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96130829

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

DEPT-01 RECORDING 923.00
T#0012 TRAN 9215 02/26/96 14:44:00
#1462 CG *--96-130829
COOK COUNTY RECORDER.

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 204
Loan No: 08538796
Borrower: DEMOS N REVELIS
Permanent Index Number: 17032110221055

Date: Effective February 8, 1996

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE FUNDING CONSULTANTS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: February 8, 1996
Original Amount: \$ 113,000.00
Borrower: DEMOS N REVELIS, AN UNMARRIED MAN
Lender: MORTGAGE FUNDING CONSULTANTS, INC.
Mortgage Recorded or Filed on 2/20/96
as Instrument/Document No. _____
in Book _____, Page 96130829
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 110 EAST DELAWARE #1706, CHICAGO, ILLINOIS 60611

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

4094
18478527A
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20.2.96

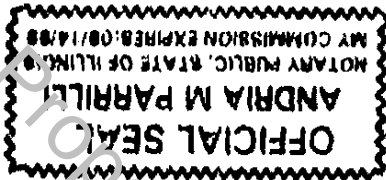
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Page 2 of 3

Prepared by: Middleberg Riddle & Gunn
2523 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9.14.99
Notary Public in and for Andria M Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of February 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gynetha Grable, Operations Officer as attorney in fact for a partner known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE FUNDING CONSULTANTS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois
County of DuPage

§ Gynetha Grable, Operations Officer

By: Gynetha Grable
(Printed Name and Title)

MORTGAGE FUNDING CONSULTANTS, INC.
By Accubanc Mortgage Corporation
its attorney in fact

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

08-13-96

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007584731 D2

STREET ADDRESS: 110 N. DELAWARE

UNIT 1703

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-211-022-1055

LEGAL DESCRIPTION:

UNIT NUMBER 1703 IN THE MICHIGAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS IN BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 2 IN THE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 2, 69 FEET EAST FROM THE SOUTHWEST CORNER THEREOF; THENCE RUNNING EAST 60 FEET; THENCE RUNNING NORTH TO THE NORTH LINE OF SAID LOT 2; THENCE WEST 60 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26004874 AND FILED AS DOCUMENT LR3232857, AND AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 88560032, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office