

Prepared By:

96130838

And when recorded null to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9215 02/20/96 14:15:00  
#1472 C15 \*-96-130838  
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1996, executed by JON A. SUAREZ-DAVIS AND ANNE MARIE B. SUAREZ-DAVIS, HUSBAND AND WIFE to CORLEY FINANCIAL CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS, SUITE 303, CHICAGO, ILLINOIS 60610 and recorded in Liber page(s) State of described hereinafter as follows:

96130837

SEE ATTACHED LEGAL DESCRIPTION

PLN# 14-19-426-027-0000  
COMMONLY KNOWN AS: 1601 WEST SCHOOL STREET UNIT 309, CHICAGO ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 29, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES F. BRADY, known to me to be the PRESIDENT, and GALE L. LUKAT, known to me to be SECRETARY, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORLEY FINANCIAL CORPORATION

*James F. Brady*

By: James F. Brady  
Its: President

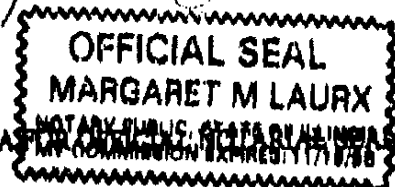
*Gale L. Lukat*

By: Gale L. Lukat  
Its: Secretary

*Henry Kurzuwski*

Witness: Henry Kurzuwski

Notary Public: *Margaret M Laurx*  
My Commission Expires: November 16, 1998 Cook County



(THIS AREA IS FOR COOK COUNTY CLERKS USE ONLY)

484 ALL  
7589 462 DBS RAKETA

23.00

96130838

BOX 333-001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 1601 WEST SCHOOL STREET UNIT 309

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-431-001; 14-19-431-002; 14-19-426-027

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 309 IN TOWER LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-84 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 95658937.

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