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When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 8823367

96130169

DEPT-01 RECORDING \$23.00
T#0012 TRAM 9203 02/20/96 10:02:00
#1008 DT *-96-130169
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DENNIS C ANOSIKE AND ALERO W OTIRE to WESTWIND MORTGAGE BANCORP bearing the date 12/22/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 04083935

2300 KE

#75549861200

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

REPRODUCTION

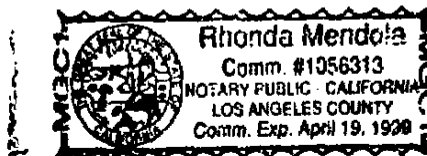
commonly known as: 6338 MAGNOLIA PIN # 14-05-106-019
CHICAGO, IL 60660 pin#

dated 02/01/96
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: Laurie Kezsbom
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/01/96 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME CORPORATION on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public
CHA2



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BOX 333-CTI

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69103196

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EXHIBIT 'A'

THE NORTH 25 FEET OF LOT 5 IN BLOCK 2 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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