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96130191

PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

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02

CHICAGO TITLE INSURANCE COMPANY
BY: Gus Abello
GUS ABELLO

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT GUS ABELLO, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16 DAY OF February, 1946.

[Signature]
NOTARY PUBLIC

" OFFICIAL SEAL "
CAROLYN McGLYNN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/9/96

- DEPT-01 RECORDING \$25.00
- T50012 TRAN 9203 02/20/96 10:12:00
- \$1030 + DT 96-130191
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

75 72 747 (1) MHS

96130191

BOX 333-CTI

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Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That The Bronson-Gore Bank in Prospect Heights

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do it hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey T. Liautaud and Mary Ann

Liautaud, 431 S. Western Avenue, Park Ridge, IL 60068
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of April, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 16th day of April, 19 91, document No. 91171366, to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:
Parcel 1: The North 12 feet of Lot 41, all of lots 42 and 43, and the South 8 feet of Lot 44 in Block 5 in Whitakers Park Ridge Subdivision of the South West 1/4 of the North West 1/4 of section 35, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The West 1/2 of the vacated alley lying East of and adjoining the aforesaid premises, in Cook County, Illinois.

together with all the appurtenances and privileges belonging or appertaining.

Above Space For Recorder's Use Only

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Permanent Real Estate Index Number(s): 09-35-121-003

Address(es) of premises: 431 S. Western Avenue, Park, Ridge, IL 60068

Witness _____ hand _____ and seal _____, this 19th day of July, 1995.

THE BRONSON-GORE BANK
IN PROSPECT HEIGHTS (SEAL)

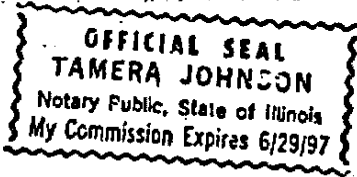
By: [Signature] (SEAL)

STATE OF Illinois)
COUNTY OF Cook) SS.

By: [Signature]

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Florica Gociman personally known to me to be the Vice President of The Bronson-Gore Bank a Illinois corporation, and Victoria L. Carpenter, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 19th day of July, 1995.



[Signature]
NOTARY PUBLIC
Commission Expires _____

96130191

This instrument was prepared by:

Florica Gociman
606 Milwaukee Avenue
Prospect Heights, IL 60070

Mail to:

John Ippoliti
HARRIS BANK WINNETKA
520 GREEN BAY RD
WINNETKA, IL 60093

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