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Prepared by:

96131665

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 2658 02/20/96 15:15:00  
#8261 + JM \*-96-131665  
COOK COUNTY RECORDER

And if on recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

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Corporation Assignment of Real Estate Mortgage

239

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 1996**, executed by **INDER DEV MARRIED TO**

**HARMEET DEV**  
to **AAA HOME FINANCE**  
organized under the laws of  
**3619 W. DEVON AVENUE, CHICAGO, ILLINOIS 60659**  
and recorded in Liber **page(s)**  
State of

a corporation  
and whose principal place of business is

County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # CL91080 MP

PIN# 10-35-100-039  
COMMONLY KNOWN: 7158 EAST PRAIRIE, LINCOLNWOOD, ILLINOIS 60646

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

By: Neelam Verma  
AAA Home Finance Corp.

Its: PRESIDENT

On **FEBRUARY 14, 1996** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **NEELAM VERMA**  
known to me to be the **PRESIDENT**  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

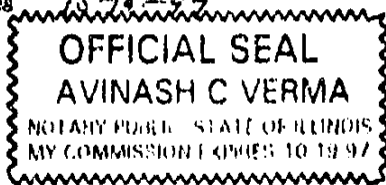
Witness: \_\_\_\_\_

Notary Public

Avinash C. Verma

County,  
Cook

My Commission Expires



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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN 8TH ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS.

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