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GEORGE E. COLE®
LEGAL FORMS

-PARTIAL-

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T20014 TRAN 2094 02/20/95 15:51:00
44623 RC *-96-131758
COOK COUNTY RECORDER

96131758

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/T/A DATED 6-29-93 A/K/A TRUST NO. 93-1301 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of FEBRUARY, 1994, and recorded in the Recorder's Office of MORTGAGE County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-229879, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
LOT 40 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 OF BLOCK 4, LOTS 1 TO 10 OF BLOCK 5, LOTS 1 TO 10 OF BLOCK 12 AND LOTS 1 TO 13 OF BLOCK 13, IN FREDERICK H. BARTLETT'S CENTERFILED SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE EAST 158 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CIT

4184536

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

STATE BANK OF ILLINOIS
AS TRUSTEE U/T/A DATED 6-29-93 A/K/A
TRUST NO. 93-1301 (KNOX PARTNERS)

ADDRESS OF PROPERTY:
4837-59 S. KNOX AVENUE
CHICAGO IL 60638

MAIL TO:



MAIL TO

TIMOTHY MORGAN
13311 PINE GROVE COURT
LOCKPORT IL 60441

GEORGE E. COLE
LEGAL FORMS

19-10-110-015
19-10-110-018
19-10-110-016
19-10-110-017
19-10-110-020
19-10-110-019

Permanent Real Estate Index Number(s):

Address(es) of premises: 4837-59 S. KNOX AVENUE, CHICAGO, IL 60638

Witness hand and seal, this 31ST day of JULY 1995

T. H. WOJEWNIK, VICE PRESIDENT (SEAL)

A. P. FIORENTINO, VICE PRESIDENT (SEAL)

This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W. 63RD STREET., SUMMIT IL 60501 (Name and Address)

9-17-95

STATE OF ILLINOIS

COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK

personally known to me to be the VICE President of HARRIS BANK ARGO

a ILLINOIS BANKING corporation, and A. P. FIORENTINO

known to me to be the Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 31ST day of JULY 1995

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

Kathleen M. G. Smith
Notary Public

Commission expires