

# UNOFFICIAL COPY

SHERIFF'S DEED  
(Judicial Sale)  
Sheriff's Sale No. 95 0535

F	2850	A
P	—	P
T	2850	V
I	2850	40

96131823

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on September 19, 1994 in Case No. 95 CH 00029

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4666 02/20/96 16:58:00  
#7928 + KB \*-96-131828  
COOK COUNTY RECORDER

Entitled **CARNEGIE CREDIT CORPORATION v. MICHAEL KALINOWSKI, et al.**, and pursuant to which the land hereinafter described was sold at public sale by said grantor on September 19, 1995 from which sale no redemption has been made as provided by statute, hereby conveys to **JAMES RUZICKA** the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

Commonly known as: P.I.N. 19-03-405-008; 19-03-405-009  
19-03-405-010; 19-03-405-029  
4330 South Pulaski, Chicago, Illinois 60632

### Parcel 1

Lots 3, 4, and 5 (except the East 17 feet of said lots taken for street) in Frederick H. Bartlett's 47th Street Subdivision of Lot "C" in Circuit Court Partition of the South half of Section 3 and that part of the North West quarter lying South of the Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2

Lots 6 and 7 (except that part of said lots lying East of a line 50 feet West of and parallel with East line of Section 3) in F. H. Bartlett's 47th Street Subdivision of Lot "C" in of County Clerk's Plat of South half of Section 3 and that part of the North West quarter lying South of the Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DATED this date: Sept 26 1995

MICHAEL SHEAHAN (SEAL) By Annie D. Evans  
Sheriff of Cook County, Illinois Deputy Sheriff of Cook County

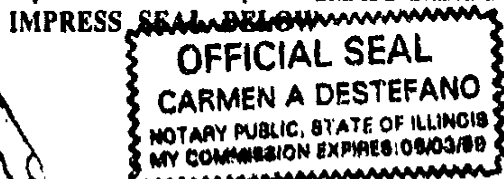
State of Illinois, County of Cook ss, I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person(s) whose name(s) as Deputy Sheriff of County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged (s)he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEP 26 day of 1995, 1995

My commission expires \_\_\_\_\_ 19



Carmen A. Destefano  
NOTARY PUBLIC  
ADDRESS OF PROPERTY:  
4330 S. PULASKI  
CHICAGO, IL 60632

MAIL TO:  
~~EDWARD CAPLAN~~ KARL HALPERIN  
~~29 S. LaSalle~~ 180 N. LA SALLE  
~~Chicago, IL 60601~~ CHICAGO, IL 60601

The above address is for statistical purposes only and is not a part of this deed

ADDRESS OF GRANTEE:  
c/o HALPERIN, 180 N. LA SALLE - 1702, CHICAGO, IL 60601

UNOFFICIAL COPY

Property of Cook County

2,450,000  
De

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
★ ★ ★  
DEPT. OF REVENUE  
FEB 20 1998  
98 11254

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP FEB 20 1998  
FEB 25 1998  
230.00

Office