UNOFFICA COPY 961.31881

QUIT CLAIM DEED

ILLINOIS STATUTORY

MAL	l. '	П	U	•
ATAM BALA	د دسا	٠,	_	٠

Chicago, Illinois

CAN PROPERTY.

Community Supportive Living Systems
4240 South Drexel
Chicago, Illinois

NAME & ADDRESS OF TAXPAYER: Community Supportive Living Systems 4240 South Drexel DEPT-01 RECORDING \$27.50
T02222 TRAN 4700 02/21/96 12:06:00
47987 # KB #-96-131881
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR(S) Norman Clark, a bachelor Chicaso County of for and in consideration of ----- DOLLARS and other good and valuable considerations in band paid, CONVEY(S) AND QUIT CLAIM(S) to (ommunity Supportive Living Systems, an Illinois not-for-profit corporation (GRANTEE'S ADDRESS) 4240 South Drexe. Illinois City of Chicago County of State of all interest in the following described real estate situated in the County of in the State of Illinois, to wil:

See Exhibit A attached hereto and incorporated herein

96131881



Georgette L. Greentel 91/15 5. State Street Chap, 12. 60619

NOTE: If additional space is required for legal - attach on solve ato 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-02-119-024-000
Property Address: 4240 South Drexel, Chicago, Illinois

Dated this 12-7-05 day of December 1995

(Soal)

Norman Clark (Soal)

(Soal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1160

(Seal)

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantes snown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

State of Illinois.
Dated Derguber , 1995 Signature: January
Norman Clark
Subscribed and swor, to before me this 14h day of Weem CR., 1995.
Koven the committee of the second sec
NOTARY RUBLIC, STATE OF ILLINOIS
The structure of the grantee shown on the dead or assignment of beneficial interest in a land trust is
either a natural person, an Illianis corporation or foreign corporation
authorized to do business or acquire and hold title to real estate in Illinois.
a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to
do business or acquire and hold title to real estate under the laws of the
State of Illinois. (o milving Sypper Ayre Living Sytems
Dated Docember . 1995 Signature: By: Albighth offeenle
Galtee or Agent
Subscribed and sworm to before me this 12 day of MCMOLR, 1995.
Towarda Flal "OFFICIAL SEAL"
NOTATY FUBLIC (YOWANDA Rayle 3
Notary Public, State of Winois (State of Winois)

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantue shall be guilty of a Class C misdemesnor for the first offense and of a Class A misdemesnor or for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

9Ci31881

n's

UNOFFICIAL COPY

County Clerk's Office

U SHOAFO FTILE IN SURANCE COMPANY COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007544218 D1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 20 FEET OF LOT 4 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 IN THE REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 ACRRS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Property of Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS

RNRLEGAL

JGB

ر ال

01/31/95

SINUFFICIAL COP. Society of Cook Country Clerk's Office