

UNOFFICIAL COPY

Prepared by, recording requested by, **96131949**
and when recorded, return to:

Dorothea S. Costrini
Hunter, Maclean, Exley & Dunn, P.C.
Post Office Box 9848
200 East Saint Julian Street
Savannah, Georgia 31412

RETURN TO:
LEXIS Document Services
35 S. LaSalle, Ste 2054
Chicago, IL 60603

MODIFICATION OF MORTGAGES AND DEEDS OF TRUST DEPT-10 PENALTY

\$52.00

THIS MODIFICATION OF MORTGAGES AND DEEDS OF TRUST is made and entered into as of the 13th day of November 1995, by and among METLIFE CAPITAL FINANCIAL CORPORATION, a Delaware corporation ("Lender"), whose address is 10900 Northeast Fourth Street, Bellevue, Washington 98004, on one hand, and DONALD E. FRIESE AND RALPH JONAS, AS TRUSTEES OF THE TAUNTON REALTY TRUST, A MASSACHUSETTS REALTY TRUST ESTABLISHED UNDER DECLARATION OF TRUST DATED SEPTEMBER 3, 1991, AND RECORDED WITH THE BRISTOL NORTH REGISTRY OF DEEDS AT BOOK 4806, PAGE 62, AND NOT INDIVIDUALLY ("Trustees"), whose address is 2503 East Vernon Avenue, Los Angeles, California 90058-1897, and THE NORAN COMPANY, a California general partnership (with trustees, collectively, "Borrowers"), whose address is 3800 Longridge Avenue, Sherman Oaks, California 91423, and the following persons as Guarantors, DONALD E. FRIESE, a natural person, RALPH JONAS, AS TRUSTEE OF THE BERNARD P. HARRIS 1989 BUSINESS INTERESTS TRUST, AND NOT INDIVIDUALLY, C.R. LAURENCE CO., INC., AND BERNARD P. HARRIS (collectively, "Guarantors"), all of whose address is 2503 East Vernon Avenue, Los Angeles, California 90058-1897, on the other hand, with reference to the recitals hereinafter set forth.

DEPT-01 RECORDING \$55.50
100003 TRAN 3447 02/21/96 11:46:00
43975 J.M. #94-131949
COOK COUNTY RECORDER

R E C I T A L S :

A. Lender has previously made certain loans (the "Previous Loans") to Noran, which Previous Loans are evidenced by the promissory notes (the "Previous Notes") described at Nos. 1-5 in Schedule 1 attached hereto. The Previous Loans are secured by mortgages, deeds of trust, and a deed to secure debt (the "Previous Mortgages"), which affect real property described as Parcels 1-5 in Exhibit A attached hereto, of which Noran is the owner, including but not limited to the mortgage recorded as Instrument No. CJ-95-441624, Cook County, Illinois, records.

B. Noran is the owner of the real property described as Parcels 6-9 in Exhibit "A" attached hereto (the "New Noran Property").

C. Trustees are the owners of certain real property described as Parcel 10 in Exhibit A attached hereto (the "Taunton Property"; the Taunton Property and the New Noran Property are referred to herein, collectively, as the "Properties".)

D. Lender is this date making five (5) certain loans (the "New Loans") to Noran and to Trustees evidenced by certain promissory notes described at Nos. 6-10 in Schedule 1 attached hereto (the "New Notes") in the aggregate principal amount of \$3,654,000, as to Noran and

PLAN # 02-004-101-041 W/650

UNOFFICIAL COPY

F	5550	A
P	5200	P
T	10750	V
I	40	P

Property of Cook County Clerk's Office

61613799

(FM N)

1189195-3



Return To:
 LEXIS Document Services
 135 S. LaSalle St., Suite 2054
 Chicago, IL 60603
 Phone: (312) 201-1273

UNOFFICIAL COPY

Notes") in the aggregate principal amount of \$3,654,000, as to Noran and \$900,000 as to Trustees, which New Loans are secured by a certain deeds of trust or mortgages (the "New Mortgages") of even date herewith with respect to the Properties. The New Loans are being guaranteed by Guarantors, pursuant to five (5) Guaranty Agreements, each of even date herewith.

E. It is a condition of Lender's making the New Loans that Borrower and Guarantors agree that a default under the New Loans or any of the Previous Loans shall constitute a default under all of the Previous Loans and that the Previous Mortgages shall secure the New Loans as well as securing all of the Previous Notes.

F. Due to a typographical error, the loan numbers of the Previous Loans are misstated in the Previous Mortgages. The correct numbers appear on Schedule 1 attached hereto.

NOW, THEREFORE, in consideration of the foregoing, the parties agree as follows:

1. Each of the Previous Mortgages shall secure the New Notes, in addition to the indebtedness and obligations described therein.

2. An "Event of Default" under the New Note or the New Mortgage shall also constitute an "Event of Default" under all of the Previous Notes and Previous Mortgages. The death or incompetence of Bernard P. Harris shall not constitute an "Event of Default" under any of the Previous Notes or Previous Mortgages.

3. Borrowers represent, warrant, and affirm to Lender that no "Event of Default" exists under the Previous Notes and Previous Mortgages, and, to the best of their knowledge, no condition exists which, with the giving of notice and/or the lapse of time, would constitute an "Event of Default" thereunder.

4. This Agreement shall not be construed to amend the Previous Notes or Previous Mortgages except as is expressly provided hereby.

5. The preamble, recitals and exhibits hereto are hereby incorporated into this Agreement.

6. This Agreement, and the transaction contemplated hereunder, shall be governed by and construed in accordance with the laws of the State of Georgia applicable to contracts made and to be performed therein (excluding choice-of-law principles).

7. This Agreement may be executed in any number of counterparts and all of said counterparts taken together shall be deemed to constitute one and the same instrument.

8. No provision of this Agreement may be changed, waived, discharged, or terminated except by an instrument in writing signed by the party against whom enforcement of the change, waiver, discharge, or

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

termination is sought. This Agreement shall inure to the benefit and be binding upon the parties hereto and their respective heirs, successors and permitted assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

Signed, sealed, and delivered
this ___ day of November 1995
in the presence of:

[Signature]
First Witness

[Signature]
Second Witness

C. R. LAURENCE CO., INC.,
a California corporation

[Signature]
Donald E. Friese, President & CEO

Signed, sealed, and delivered
this ~~2nd~~ day of ~~November~~ 1995
in the presence of:

[Signature]
First Witness

[Signature]
Second Witness

[Signature] L.S.
RALPH JONES, AS TRUSTEE OF THE
TAUNTON REALTY TRUST, AND NOT
INDIVIDUALLY

Signed, sealed and delivered
this ___ day of November 1995
in the presence of:

[Signature]
First Witness

[Signature]
Second Witness

[Signature] L.S.
DONALD E. FRIESE, AS TRUSTEE OF THE
TAUNTON REALTY TRUST AND NOT
INDIVIDUALLY

Signed, sealed and delivered
this ___ day of November 1995
in the presence of:

[Signature]
First Witness

[Signature]
Second Witness

[Signature] L.S.
DONALD E. FRIESE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Signed, sealed and delivered
this ___ day of November 1995
in the presence of:

Bernard P. Harris L.S.
BERNARD P. HARRIS

Donald E. Friese
First Witness
Sharon A. Hill
Second Witness

Signed, sealed and delivered
this ___ day of November 1995
in the presence of:

THE NORAN COMPANY,
a California general partnership

Bernard P. Harris
First Witness
Sharon A. Hill
Second Witness

By: Donald E. Friese
Donald E. Friese, General Partner

Signed, sealed, and delivered
this 20th day of ~~November~~ ^{December} 1995
in the presence of:

By: Ralph Jones
Ralph Jones, as Trustee of the 1989
Bernard P. Harris Business Interests
Trust, and not individually, General
Partner

Roberta T. Johnson
First Witness
Sharon A. Hill
Second Witness

Signed, sealed, and delivered
this 13th day of November 1995
in the presence of:

METLIFE CAPITAL FINANCIAL CORPORATION,
a Delaware corporation

Mitchell Lundgren
First Witness
May Ann Erenmacher
Second Witness

By: _____
Title: Lloyd R. Worthen
Vice President
By: Beverly J. Early
Title: Sr. Real Estate Loan Officer

[SEAL]

66131919

UNOFFICIAL COPY

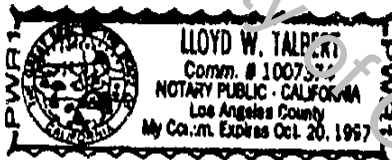
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On 12/21/95, 1995, before me, LLOYD W TALBERT, a Notary Public, personally appeared DONALD E FRISSE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

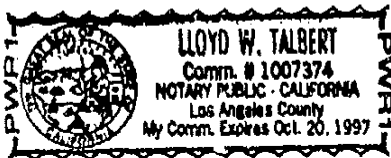


[Signature]
Notary Public

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On 12/21, 1995, before me, LLOYD W TALBERT, a Notary Public, personally appeared DONALD E FRISSE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public

96501919

UNOFFICIAL COPY

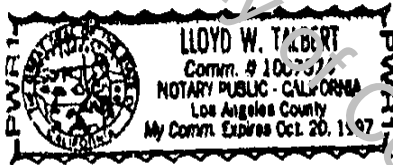
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On 12/21, 1995, before me, LLOYD W TALBERT, a Notary Public, personally appeared DONALD E. GELINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

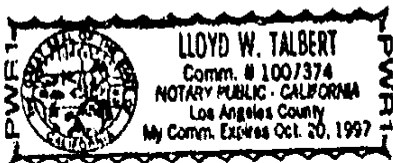


[Signature]
Notary Public

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On 12/21, 1995, before me, LLOYD W TALBERT, a Notary Public, personally appeared BENJAMIN P. HARRIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public

61610198

UNOFFICIAL COPY

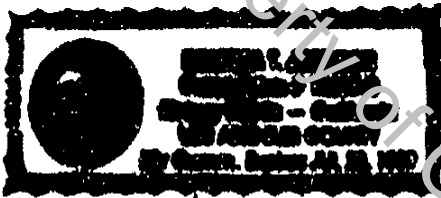
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On Dec. 20, 1995, before me, ROBERTA T. JOHNSON, a Notary Public, personally appeared RALPH JONAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



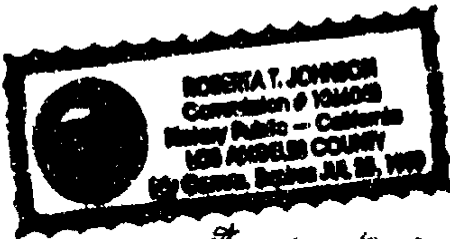
Roberta T. Johnson
Notary Public

(As Trustee of the Taxable Realty Trust)

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On Dec. 20, 1995, before me, ROBERTA T. JOHNSON, a Notary Public, personally appeared RALPH JONAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



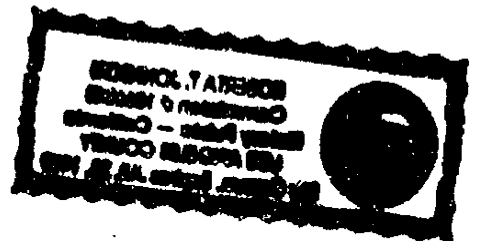
Roberta T. Johnson
Notary Public

(As Trustee of the 1989 Bernard P. Harris Business Interests Trust)

13521319

UNOFFICIAL COPY

Property of Cook County Clerk's Office




UNOFFICIAL COPY

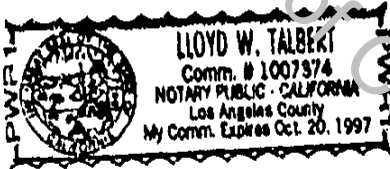
STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On 12/21, 1995, before me, LLOYD W. TALBERT, a Notary Public, personally appeared DANNO F. FRIST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



8801919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF WASHINGTON)
) SS.
COUNTY OF KING)

ACKNOWLEDGEMENT

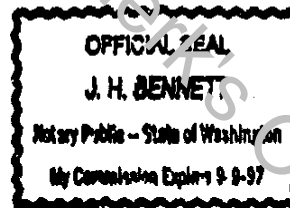
PERSONALLY before me, the undersigned, a Notary Public in and for said State, appeared Lloyd R. Worthen and BEVERLEY G. EWING, to me well-known and known by me [or proven upon the basis of credible evidence] to be the Vice President and the ~~Assistant Secretary~~ ^{1st Vice President}, respectively, of MetLife Capital Financial Corporation, a Delaware corporation, the corporation that executed the within instrument, and known to me to be the persons whose signatures appear on the within instrument on behalf of such corporation therein named, and acknowledged to me that they executed such instrument as their own free act and deed and that such corporation executed the within instrument as its own free act and deed, pursuant to its by-laws or a resolution of its board of directors for the uses and purposes set forth therein.

WITNESS my hand and official seal this 13th day of November 1995.

J. H. Bennett
Notary Public

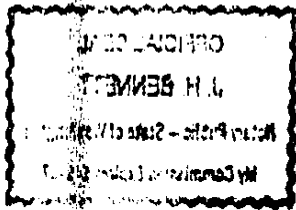
My commission expires: 9-9-97

[SEAL]



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A

Loan No: 2402995-001

Parcel 1 (2080 Lone Star Drive, Dallas, Texas)

PIN# 00.0005.2765.762.0000

Being a tract of land out of the L. G. Coombs Survey, Abstract No. 389, Dallas County, Texas, and being part of Block C/6158, out of Lone Star Park, an Addition to the City of Dallas, Texas, as recorded in Volume 73157, Page 1793, Deed Records of Dallas County, Texas, and being more particularly described as follows:

Beginning at a point in the easterly right of way line of Lone Star Drive (60 feet wide), said point being S 0 degrees 25 minutes 14 seconds E, a distance of 459.41 feet from the most southerly point of a 20 foot by 20 foot corner clip at the intersection of the easterly line of Lone Star Drive and the southerly right of way line of West Commerce Street (80 feet wide);

Thence N 89 degrees 23 minutes 46 seconds E, 300.00 feet to a point for a corner in the westerly right of way line of Hampton Road (100 feet wide);

Thence S 0 degrees 26 minutes 14 seconds E, along said westerly right of way of Hampton Road 271.50 feet to a point for a corner;

Thence S 89 degrees 33 minutes 46 seconds W, 300 feet to a point for a corner in the above referenced easterly right of way line of Lone Star Drive;

Thence N 0 degrees 26 minutes 14 seconds W, along the said easterly right of way line of Lone Star Drive 271.50 feet to the point of Beginning.

Loan No: 2402995-002

Parcel 2 (1501 Tonne Road, Elk Grove, Illinois)

PIN# 08.34.101.041 VOL 072

Lot 329 in Centex Industrial Park Unit 202, being a subdivision in the Northwest 1/4 of Section 34, Township 41 North, Range 11, East of the third principal meridian, (except that part dedicated for streets), in Cook County, Illinois.

96131919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 2402995-003

Parcel 3

(600 Wharton Drive, Fulton County, Georgia)

PINH: 14F.84.22.44.3

ALL THAT TRACT or parcel of land lying and being in Land Lot 84 of the 14th District of formerly Fayette, now Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at a nail in the pavement located at the intersection formed by the northwesterly right-of-way line of Enterprise Boulevard and the southwesterly right-of-way line of Wharton Drive, if said street lines were extended to form an angle instead of a curve; thence extending along the northwesterly right-of-way line of Enterprise Boulevard south 31 degrees 33 minutes 15 seconds west 220.82 feet to an iron pin; thence extending southwesterly along the northwesterly right-of-way line of Enterprise Boulevard 120.08 feet to an iron pin, the chord on a bearing of south 33 degrees 47 minutes 15 seconds west; thence extending north 54 degrees 13 minutes 30 seconds west 304.02 feet to iron pin; thence extending north 30 degrees 52 minutes 15 seconds east 301.23 feet to an iron pin located on the southwesterly right-of-way line of Wharton Drive; thence extending southeasterly along the southwesterly right-of-way line of Wharton Drive 30 feet to an iron pin, the chord line of said last described course being 29.99 feet as measured on a bearing of such 63 degrees 21 minutes 30 seconds east; thence continuing along the southwesterly right-of-way line of Wharton Drive south 31 degrees 25 minutes east 281.97 feet to the point of BEGINNING; said tract containing 2.28 acres and being the same property shown on a plat designated "Survey of Property for Noran Company and Crown Life Insurance Company" made by Nelson F. Goetz, Registered Land Surveyor, dated May 26, 1988, said Plat being made a part hereof; and being improved property known as Number 600 Wharton Drive, Fulton County, Georgia.

Loan No: 2402995-004

Parcel 4

(325 Pierce Street, Franklin, New Jersey)

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situated and lying in Franklin Township, County of Somerset, State of New Jersey:

BEING more particularly described as follows:

BEGINNING at a concrete monument found in the northerly sideline of Pierce Street (60 foot right-of-way), said concrete monument found being the following course from a concrete monument found marking the terminus of an arc having a radius of 30.00 feet, an arc distance of 47.12 feet, a chord distance of 42.43 feet and a chord bearing of South 72 degrees 04 minutes 00 seconds West connecting the westerly right of way line of Pierce of Belmont Drive (66' R.O.W.) and the said northerly right of way line of Pierce Street, said concrete monument found also being the beginning point as set forth in Deed Book 1558 page 527; thence

PINH: BLOCK 517.06 LOT 17.03

36101919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

a) North 62 degrees 56 minutes 00 seconds West, a distance of 415.00 feet from its projected intersection with the westerly sideline of Belmont Drive (a 66 foot wide right of way) and from said beginning ; running thence

1) along the proposed northerly line of Pierce Street, North 62 degrees 56 minutes 00 seconds West, a distance of 350.18 feet along the said northerly right-of-way line of Pierce Street to a concrete monument found; thence

2) North 21 degrees 26 minutes 50 seconds East, a distance of 748.60 feet along Block 517.06 Lot 17.02 now or formerly Shuwa Investments Corporation; thence

3) South 62 degrees 56 minutes 00 seconds East, a distance of 350.18 feet along Block 528.04 Lot 130 now or formerly Air Reduction Corporation to an iron point pin set; thence

4) South 21 degrees 26 minutes 50 seconds West, a distance of 748.60 feet along Block 517.06 Lot 17.04 now or formerly Jack and Rosa Chen to the POINT AND PLACE OF BEGINNING.

BEING also know and designated as Tax Lot 17.03 in Block 517.06 on the Tax Map for the Township of Franklin.

The above description is drawn in accordance with survey made by Robert W. Ent, L.S., dated June 14, 1995.

Loan No: 2402995-005

Parcel 5 (31600 Carter Street, Solon, Ohio)

PIN# 953.30.004

Situated in the City of Solon, County of Cuyahoga and State of Ohio and known as being part of Original Solon township Lot No. 17, Tract No. 2, and being part of Parcel C Two of Lot Split of Lands of Arthur Road Development Co., as recorded in Volume 251, page 20 of Cuyahoga County Records of Plats and being further bounded and described as follows: Beginning at an iron pin found at the intersection of the centerline of Carter Street, (70 feet wide) and Parkland Boulevard (70 feet wide); thence South 00 degrees 17' 40" West, along the centerline of Parkland Boulevard, a distance of 69.64 feet to a point; thence South 89 degrees 42' 20" East, a distance of 35.00 feet to an iron pin set on the westerly right of way line of Parkland Boulevard, said iron pin being at the principal place of beginning of lands herein described:

1) Thence Northeasterly along the arc of a curve, deflecting to the right, on the turn out right of way line of Parkland Boulevard, and Carter Street, an arc distance of 54.80 feet to an iron pin set on the Southerly right of way line of Carter Street, said curve having a radius of 35.00 feet and a chord distance of 49.37 feet which bears North 45 degrees, 08' 50" East;

2) Thence due East, along the Southerly right of way line of Carter Street, a distance of 356.11 feet to an iron pin set on the Westerly line of lands now or formerly owned by Wheeling and Lake Erie R.R. Co;

3) Thence South 00 degrees, 03' 24" East along the Westerly line of said Wheeling & Lake Erie R. R. Co., lands a distance of 355.00 feet to an iron pin set;

953.30.004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

- 4) Thence due West a distance of 392.44 feet to an iron pin set on the Easterly right of way line of Parkland Boulevard;
- 5) Thence Northwesterly along an arc of a curve deflecting to the right on the Easterly right of way line of Parkland Boulevard, a distance of 30.54 feet to an iron pin set on the Easterly right of way line of Parkland Boulevard said curve having a radius of 692.16 feet and a chord distance of 30.54 feet which bears North 00 degrees 58' 11" West;
- 6) Thence North 00 degrees 17' 40" East along the Easterly right of way line of Parkland Boulevard a distance of 289.65 feet to an iron pin set at the principal place of beginning as shown by the Lot Split Plat of Lands of Arthur Road Development Co., Parcel No. C Two, as prepared by Hejduk Cox and Associates, Inc., on August 30, 1994 and being further known as Parcel A Lot Split Plat of Parcel B, Parcel C and Block A within lands of Arthur Road Development Co, Parcel C Two as shown by the recorded plat in Volume 270 of Maps, Page 49 of Cuyahoga County Records.

Property of Cook County Clerk's Office

2013/10/19

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel 6

(6950 Presidents Drive, Orlando, Florida)

LEGAL DESCRIPTION

Begin at the most Easterly corner of Block "A", "Orlando Central Park Number Fifty-Nine", as recorded in Plat Book 18, Page 65, Public Records of Orange County, Florida; thence run North 48 degrees 35 minutes 48 seconds West 4.42 feet along the Northerly boundary of said Block "A" to the beginning of a tangent curve concave Southerly, having a radius of 460.00 feet, and an intersection angle of 42 degrees 03 minutes 01 seconds; thence run Westerly 337.60 feet along the arc of said curve and said Northerly boundary to the beginning of a compound curve concave Southerly, having a radius of 692.62 feet, and an intersection angle of 13 degrees 22 minutes 20 seconds; thence run Westerly 161.65 feet along the arc of said curve and said Northerly boundary to the end of said curve; thence run South 14 degrees 01 minutes 09 seconds East 167.19 feet; thence run South 48 degrees 35 minutes 48 seconds East 290.00 feet to a point on Southeasterly boundary of the aforesaid Block "A"; thence run North 41 degrees 24 minutes 12 seconds East 115.00 feet along said Southeasterly boundary to the beginning of a tangent curve concave Northwesterly, having a radius of 2752.79 feet, and an intersection angle of 04 degrees 34 minutes 28 seconds; thence run Northeasterly 219.77 feet along the arc of said curve and said Southeasterly boundary to the Point of Beginning.

PN# : 28.23.29.688.0100

Orange County Clerk's Office

58151919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 2402995-002

Parcel 7 (4770 Joliet Drive, Denver, Colorado)

The North 224 feet Block 4, Montbello No. 4, except the East 17 feet thereof, City and County of Denver, State of Colorado.

Loan No: 2402995-004

PIW# : 1232.05.004

Parcel 8 (33200 Dowe Avenue, Union City, California)

The land in the County of Alameda, State of California, and is described as follows:

(City of Union City)

PIW# : 475.0121.019 . 475.0121.020

Parcel 1 as shown on Parcel Map 4537, filed August 7, 1985 in Book 155 of Parcel Maps, at Page 46, Alameda County Records, (hereinafter referred to as "Parcel 1").

Excepting therefrom all minerals, oil, gas and other hydrocarbon substances lying below a plane 500 feet below the surface, without any right of entry upon the surface thereof; as reserved in the Deed from Standard Realty and Development Co., a California corporation, recorded January 22, 1970, Reel 2553, Image 385, Official Records.

Assessor's Parcel Number: 475-0121-019 and 475-0121-020

96301919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel 9

(23000 64th Avenue South, Kent, Washington)

PN# : 80780 . 0040 . 06

A portion of Lot 4, Block 1, Van Doren's Landing, according to the plat thereof recorded in Volume 158 of Plats, pages 71 through 75, in King County, Washington, more particularly described as follows:

That portion of Lot 4, Block 1, Van Doren's Landing, according to the plat thereof recorded in Volume 158 of Plats, pages 71 through 75, in King County, Washington, described as follows:

Commencing at the northwest corner of said Lot 4;
thence south 00 degrees 51 minutes 56 seconds west 164.98 feet along the west line thereof to the true point of beginning;
thence south 19 degrees 07 minutes 36 seconds east 334.21 feet;
thence south 00 degrees 51 minutes 56 seconds west 270.02 feet to the south line of said Lot 4;
thence north 89 degrees 07 minutes 36 seconds west 284.22 feet along said south line to the beginning of a curve concave to the northeast having a radius of 50.00 feet;
thence westerly, northwesterly and northerly 78.53 feet along said curve and south line through a central angle of 89 degrees 59 minutes 32 seconds to said west line of Lot 4;
thence north 00 degrees 51 minutes 56 seconds east 220.03 feet along said west line to the true point of beginning;

(ALSO KNOWN AS Tract B of City of Kent Lot Line Adjustment No. LL-93-9 recorded under King County Recording No. 9308101512);

TOGETHER WITH a non-exclusive easement and right of way access for ingress and egress on, over, and across the driveway area located upon a portion of Lot A of City of Kent Lot Line Adjustment No. LL-93-9 recorded under King County Recording No. 9308101512 more particularly shown on the site plan attached as Exhibit "D" of reciprocal easement agreement recorded under King County Recording No. 931101860;

TOGETHER WITH a non-exclusive easement and right of way for truck access and maneuvering on, over, and across the truck court area located upon a portion of Lot C of City of Kent Lot Line Adjustment No. LL-93-9 recorded under King County Recording No. 9308101512 more particularly shown on Exhibit "D" of reciprocal easement agreement recorded under King County Recording No. 931101861.

93101919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 2410095-003

Parcel 10 (97 Robert Treat Paine Drive, Taunton, Massachusetts)

That certain parcel of land, located in Taunton, Bristol County, Massachusetts, together with all improvements thereon and all appurtenances thereto, shown as Lot 19AR on a plan of land entitled "Resubdivision Plan of Lot #19A, Myles Standish Industrial Park, Taunton, Massachusetts for Taunton Development Corporation to be conveyed to George D. Emerson Company" dated March 5, 1985 and recorded with the Bristol County North Registry of Deeds in Book 224, Page 73 (the "Plan") and more particularly bounded and described as follows:

NORTHWESTERLY: By the southeasterly line of Robert Treat Paine Drive by two lines, one measuring two hundred sixty-six and 95/100 (266.95) feet and one measuring ninety-three and 67/100 (93.67) feet;

NORTHEASTERLY: By land shown on the Plan as Lot #19B four hundred six and 49/100 (406.49) feet;

EASTERLY: By land shown on the Plan as Lot #2 two hundred ninety-eight and 02/100 (298.02) feet; and

SOUTHERLY: By land shown on the Plan as Lot #20R four hundred forty and 61/100 (440.61) feet.

PIV# : 8-39A-K-19

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE 1

Other Notes

<u>Loan No.</u>	<u>Date</u>	<u>Real Property</u>	<u>Amount</u>
1. 2402995-001	June 29, 1995	2080 Lone Star Drive Dallas, Texas	\$ 725,200
2. 2402995-002	June 29, 1995	1501 Tonne Road Elk Grove Village, Illinois	\$ 954,200
3. 2402995-003	June 29, 1995	600 Wharton Drive Atlanta, Georgia	\$ 648,900
4. 2402995-004	June 29, 1995	325 Pierce Street Franklin, New Jersey	\$1,603,000
5. 2402995-005	June 29, 1995	31600 Carter Street Solon, Ohio	\$1,068,700
6. 2410095-001	November 15, 1995	6950 Presidents Drive Orlando, Florida	\$ 844,000
7. 2410095-002	November 15, 1995	4775 Solist Drive Denver, Colorado	\$ 580,000
8. 2410095-004	November 15, 1995	33200 Dowd Avenue Union City, California	\$1,200,000
9. 2410095-005	November 15, 1995	64th Avenue South Kent, Washington	\$1,030,000
10. 2410095-003*	November 15, 1995	97 Robert Treat Paine Drive Taunton, Massachusetts	\$ 900,000

* The makers of this note are Donald E. Friese and Ralph Jonas, as Trustees of the Taunton Realty Trust, a Massachusetts realty trust established under Declaration of Trust dated September 3, 1991, of which The Noran Company is the sole beneficiary.

50621919

UNOFFICIAL COPY

Property of Cook County Clerk's Office