

STATE OF ILLINOIS

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

96131337

RECORDED FROM  
Registered, Inc.  
618 WENCK ST.  
P.O. BOX 218  
MADISON, ILL. 62401  
(618) 481-1718

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Retain Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
Gold Taylor Bank, as Trustee U/T/A  
dated December 19, 1986 and known as  
Trust Number 43878  
850 West Jackson  
Chicago, Illinois 60607

Secured Party(ies) and address(es)  
Harris Trust and Savings Bank  
111 West Monroe Street  
P.O. Box 755  
Chicago, Illinois 60690

For Filing Officer (Date, Time, Number, and Filing Office)

R DEPT-01 RECORDING \$27.50  
T00009 TRAN 1105 02/20/96 15:12:00  
#9143 # RH #-96-131337  
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95-002911  
Date filed: January 4, 1995 Filed with Cook County Recorder

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

See Exhibit A attached hereto and made a part hereof.

27<sup>th</sup> M  
4193223 Feb 2/95

\_\_\_\_\_  
(Signature of Debtor, if required) (Debtor)  
Date: \_\_\_\_\_, 19\_\_

Harris Trust and Savings Bank (Secured Party)  
By: \_\_\_\_\_  
(Signature of Secured Party)

FILING OFFICER--ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## EXHIBIT A

### DESCRIPTION OF RELEASED COLLATERAL

The collateral released hereby is as follows:

All buildings and improvements of every kind and description heretofore or hereafter erected or placed on the property described in Schedule I attached hereto and made a part hereof and all materials intended for construction, reconstruction, alteration and repairs of the buildings and improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the premises immediately upon the delivery thereof to the said real estate, and all fixtures, machinery, apparatus, equipment, fittings and articles of personal property of every kind and nature whatsoever now or hereafter attached to or contained in or used or useful in connection with said real estate and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof, including but not limited to all machinery, motors, fittings, radiators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating, sprinkler equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, carpets, other furnishings, equipment and personal property used or useful in the operation, maintenance and protection of the said real estate and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefor. All judgments, awards or damages, settlements and other compensation hereafter made resulting from condemnation proceedings or the taking of the property described on Schedule I attached hereto or any part thereof or any building or any other improvement now or at any time hereafter located thereon or any easement or other appurtenance thereto under the power of eminent domain or any similar power or right (including any award from the United States Government at any time after the allowance thereof and the issuance of the warrant for payment thereof) whether permanent or temporary or for any damage (whether caused by such taking or otherwise) to said property described on Schedule I attached hereto or any part thereof or the improvements thereon or any part thereof or to any rights appurtenant thereto, including severance and consequential damage and any award for change of grade of streets.

THIS IS A PARTIAL RELEASE ONLY; EXCEPT AS TO THE COLLATERAL SPECIFICALLY RELEASED HEREBY, THE SECURITY INTEREST PERFECTED BY THE ABOVE-REFERENCED FINANCING STATEMENT CONTINUES IN FULL FORCE AND EFFECT TO THE SAME EXTENT AS IF THIS STATEMENT HAD NOT BEEN FILED.

HARRIS TRUST AND SAVINGS BANK

By: 

Title: V. C. PRESIDENT

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## SCHEDULE I

LOTS 1 TO 9, LOT 10 (EXCEPT THE SOUTH 22.02 FEET THEREOF), LOT 39 (EXCEPT THE SOUTH 22.02 FEET THEREOF), LOTS 40 TO 48, AND THE VACATED ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-32-401-001  
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