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GEORGE E. COLE
LEGAL FORMS

No. 370-REC
February 1995

96132547

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The claimant, METRICK ELECTRIC COMPANY,
INC., an Illinois corporation
of the Village of Lincolnwood Cook
County of _____
State of Illinois, hereby files notice and claim for lien against
PEPPER CONSTRUCTION CO.

contractor, of the City of Chicago, County
of Cook, State of Illinois, and
NORTHWESTERN UNIVERSITY

(hereinafter referred to as "owner"), of the City of Evanston,
County of Cook, State of Illinois,
and states:

That on or before June 1, 19 95, the owner owned the following described land in
the County of Cook, State of Illinois, to wit: See Legal Description attached hereto
and made a part hereof;

Permanent Real Estate Index Number(s): 11-07-400-001-0000 and 11-18-204-001-0000;
Address(es) of premises: 2001 N. Sheridan Rd., Evanston, Illinois;
and PEPPER CONSTRUCTION CO.

was owner's contractor for the improvement thereof.

That on or before June 1, 19 95, said contractor made a subcontract with the claimant
to (1) provide labor and electrical materials and supplies

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#5845 # JJ *-96-132547
COOK COUNTY RECORDER

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for and in said improvement, and that on October 31, 19 95, the claimant completed thereunder(2) provision of said labor and materials and supplies to the value of One Hundred Twenty-Nine Thousand Three Hundred Six and No/100 Dollars (\$129,306.00)

~~That at the special instance and request of said owner the claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____ (3)~~

~~That said owner, or its agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County. (4)~~

That said contractor is entitled to credits on account thereof as follows: none,

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of One Hundred Twenty-Nine Thousand Three Hundred Six and No/100 (\$129,306.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

DAVID ABRAMS, not individually, but as Assignee for the Benefit of Creditors of METRICK ELECTRIC COMPANY, INC.

(Name of sole ownership, corporation or partnership)

By Jeffrey B. Rose
Jeffrey B. Rose, Attorney and Agent/
For Assignee

This document was prepared by Jeffrey B. Rose, TISHLER & WALD, LTD. (Name and Address) 200 S. Wacker Dr., #2600, Chicago, IL 60606

Mail to: Jeffrey B. Rose, TISHLER & WALD, LTD., 200 S. Wacker Dr., Suite 2600 (Name and Address)

Chicago IL 60606
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do,
- (2) "All required by said contract to be done," or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause (a) or (b).

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State of Illinois, County of Cook } SS.

The affiant, Jeffrey B. Rose

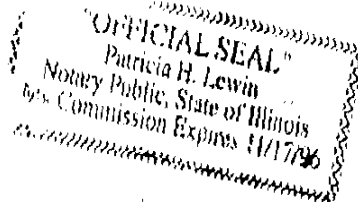
being first duly sworn, on oath deposes and says that he is the attorney and authorized agent for David Abrams, not individually, but as Assignee for the Benefit of Creditors of Metrick Electric Company, Inc., an Illinois corporation

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Jeffrey B. Rose

Subscribed and sworn to before me this 29th day of January, 19 95

Patricia H. Lewin
Notary Public



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Legal Description:

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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