GEORGE E. COLE* LEGAL FORMS

UNOFFICIAL No. 370-REC

February 1995

96132547

SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

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STATE OF ILLINOIS		
COUNTY OF	1	
The claimant, MITRICK ELECTRIC COMPANY,	. DEFT-02 FILING	\$15.50
INC., an Illinois corporation	. T\$5555 TRAN 7989 02/2	1/95 14:06:00
of the Village of Jincolnwood Cook	. #5845 \$ JJ *-96	
State of Illinois, hereby files notice and claim for lien against	. COOK COUNTY RECORDER	₹ .
PEPPER CONSTRUCTION CO.		
	ELIZOIA	
The second secon	1/220 A	
contractor, of the City of Chicago County		
Cook , State of Illinois, and		:
NORTHWESTERN UNIVERSITY	T158 W	,
	Op	2.
hereinafter referred to as "owner"), of the City of Evanston	boye Spain for Recorder's Us	e Only
County of Cook State of Illinois	And the state of t	constraint solute our symmetries
ind states:	()	
That on or before June 1, 19 95	O _n	
the County of Cook	the owner owned the following descri	ibed hand in we'll
he County of Cook , State of Illinois, to wit: See Legal and made a part hereof;		reto
	in partie substitute abadisminustinas parplant. Trapes (1975) and San	<u> </u>
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Permanent Real fistate Index Number(a): 11-07-400-001-0000 an	ad 11-18-204-001-0000+	
Address(es) of premises: 2001 N. Sharidan Rd., Evansto	on. Illinois :	Tribby (rose one y-language of
. STERRES CONSTITATION	The second second section () and year on the second secon	
vas owner's contractor for the improvement thereof.	Between halve that hadenhelptocycle of surpain the Bederlandson of everylated separation programs is \$ \$ not pu	Re No. 15 Goden Soni oranggal
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No/100 Dollars (3129,306.00)			
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	19			
That said owner or him	ent, architect or superintend	lent of owner (a) cannot, upon rea	asonable diligence, be found in su	ild County,
(U) dues nor reside in said C	5 th (7 /4)			
That said contractor is en	titled a redits on recount t	thereof as follows: none,		
and the second				
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caving due, unpaid and owing Thouand Three Hur	o the claimant, after allow dred Six and No	we all credits, the sum of One /100 (\$129, 306.00)	Hundred Twenty-Nir	ne th interest
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Cook State of Illinois, County of Jeffrey B. Rose The affiant, _ the attorney and authorized agent being first duly aworn, on oath deposes and says that he is David Abrams, not individually, but as Assignee for the Benefit of Creditors of Metrick Electric Company, an Illinois corporation the claimant; that he has read the foregoing notice and claim for tien and knows the contents thereof; and that all the statements therein contained are true. Opening Clark's Office Subscribed and sworn to before me this ...

96132517

Property of Cook County Clerk's Office

agal Description:

PARCEL 1:

PLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BRING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERBOP RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF PRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE BAST LINE OF SHERIDAN ROAD TO A POINT 2500 PRET BAST OF THE BAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 PRRT HAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 3700 FRET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN FOAD TO THE SHORE LINE OF LAKE NICHIGAN; THENCE NORTHERLY ALONG TOOK COUNTY CLORATS OFFICE SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, INLINOIS.

#13254?

Droberty of Cook County Clerk's Office