OFFICIAL STATE OF THE STATE OF

Loan #:009533 Prepared by: G.L. Mortgage Corp.

DEPT-01 RECORDING T#0008 TRAN 1405 02/21/96 (U:15:00 \$8970 \$ DR 4-96-132593 COOK COUNTY RECURDER

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL 60658

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Flent Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8, 1996 executed by Bradford R. Filmanowicz and Collegn P. Filmanowicz, F/K/A Collegn P. Kurdziel, husband and wife to G.L. Mortgage Corp.

a corporation organized under the laws of the State of illinois and whose principal place of business is 11346 S. Cicero Avenue, Aisip, IL 60658 and recorded as Document No. 96059505, by the Cook County Recorder of Deeds, State of ill nois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 18-33-406-009

Commonly known as: 209 S. Nolton, Willow Springs, IL 60455

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Paul Estate Mortgage:

STATE OF ILLINOIS **COUNTY OF Cook**

On January 6, 1993 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernard J. Stock known to me to be the President and James E. Frankenberger known to me to be the Assi, Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

County, IL

My Commission Expires:

G.L. MORTGAGE COA

By: Bernari

Its: Presidei

By: James E. Frankenberger

Its: Asst. Secretary

"OFFICIAL SEAL" Jane S. Hanny K. Notary Public, State of Illinois My Commission Expires 4/9/96

(THIS AREA FOR NOTARY BEAL)

UNOEFICIAL COPY

Cook County Clark's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

THE NORTHWESTERLY 75 FEET OF THE SOUTHEASTERLY 175 FEET (EXCEPT THE SOUTHWESTERLY 157-1/2 FEET) OF BLOCK 32 IN MOUNT FOREST, A SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 13-408COOK COUNTY Clark's Office

P.I.N. # 12-33-406-009

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office