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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

arsoliosou - Cobr



ABOYR SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the sencellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if neces; acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE L. PINACEP AND GWENDOLYN PINAGER, HIS WIFE heirs, logal representatives and assigns, boaring the date the July 1, 1990, and recorded on July 1, 1980, in The Story of the Recorder's Office of Cook County, to the premises increin described as follows, situated in the County of Cook, State of Illinois, to wit:

DESCRIPTION BLOCK 2 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH (EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

PAIN 20-23-407-020

together with all the appurtenances and privileges the sum a belonging or appertaining.

Addression of premises: 68328 HARPER, CHICAGO, 12, 60637

Witness our hands and seals September 22, 1995.

CHASE MANHATIAN MORTUAGE CORPORATION

Linda Salter

Assistant Y.00 Prosident

Holly S. Riso

Assistant Secretary

State of: Parish/County of: Louisiana Ouschita

96132691

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Saiter and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, senied and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 22, 1995

NOTARY PUBLIC

LIFETIME COMMISSION

Prepared By

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Property of Cook County Clark's Office

Latonya R. Kasim Chuse Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-4025

LLOD Review 3/05 Loan Number: 0000010739670 County of Cook Investor Number: Envestor Category: Investor Loan Number: 0010739670

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Oberty of Coot County Clert's Office