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LOAN # 00002615
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PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 128.00
T#0013 TRAN 3143 02/21/96 12:52:00
19781 + DW *-96-132947
COOK COUNTY RECORDER

96132947

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200
SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

and existing under the laws of **THE UNITED STATES**, a corporation organized
referred to as
ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE
CONSIDERATION** lawful money of the United States of America, and other good and valuable
consideration, to it in hand paid by

COUNTRYWIDE FUNDING CORPORATION 8400 LEGACY DRIVE, PLANO, TX 75024

hereinafter referred to as **ASSIGNEE**, at
or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell,
assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of **NOVEMBER 11, 1995** made
and executed by **CLARENCE MILLER, JR. AND NANCY E. MILLER, HUSBAND
AND WIFE.**

hereinafter referred to as **MORTGAGOR**,
to said **BANK UNITED OF TEXAS FSB**
, to secure the sum of \$ ****110,800.00** covering premises
situate **12827 SOUTH PAULINA STREET, CALUMET PARK, ILLINOIS 60643**

and recorded on **11-27-95** in the Official Records
of **COOK** County, **ILLINOIS** in BOOK
of Mortgages, PAGE **DOCUMENT # 95-816010**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

P.I.N.: **25-31-221-007-0000**
P.I.N.: **25-31-204-024-0000**

25-00
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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

BANK UNITED OF TEXAS FSB

By: *[Signature]*
REBECCA LUEDECKE ASST VICE PRESIDENT Date

By: *[Signature]*
MARIANNE MEYER ASSISTANT SECRETARY Date

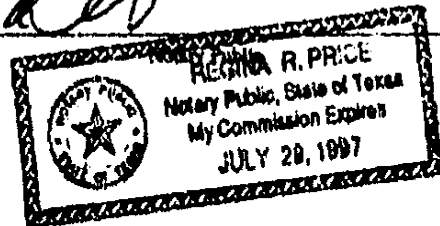
STATE OF TEXAS

COUNTY OF HARRIS

Be It Remembered That On This 21ST day of NOVEMBER 1995 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASST VICE PRESIDENT and MARIANNE MEYER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

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STREET ADDRESS: 12827 PARDINA
CITY: CALUMET PARK COUNTY: COOK
TAX NUMBER: 25-31-204-024-0000

LEGAL DESCRIPTION:

UNIT NUMBER 12827

IN FIRST ADDITION TO SOMERSET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN FIRST ADDITION TO SOMERSET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1995 AS DOCUMENT NUMBER 95388224, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

981029-17

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