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LOAN # 00037847

POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

96132950

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 125.00
740013 TRAN 3143 02/21/96 12152100
49784 + DW *-96-132950
COOK COUNTY RECORDER

96132950

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES, a corporation organized and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 343 THORNHILL STREET, EDISON, NJ 08807

hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of JUNE 01, 1995 made and executed by PETER C. FINNEGAN, A BACHELOR AND JERALD T. FINNEGAN AND JUDITH A. FINNEGAN, HUSBAND AND WIFE.

hereinafter referred to as MORTGAGOR, to said BANK UNITED OF TEXAS FSB, to secure the sum of \$ ***43,400.00 covering premises situate 439-441 S. TAYLOR STREET, #3C, OAK PARK, ILLINOIS 60302

and recorded on 6-6-95 in the Official Records of COOK County, ILLINOIS in BOOK of Mortgages, PAGE DOCUMENT # 95-367558. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN#16-08-321-028

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25.00
ER

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED OF TEXAS FSB

By: *[Signature]*
REBECCA LUEDECKE ASST VICE PRESIDENT Date

By: *[Signature]*
NORMA McCLELLAN ASSISTANT SECRETARY Date

STATE OF TEXAS

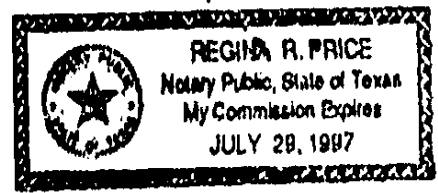
COUNTY OF HARRIS

Be It Remembered That On This 1ST day of JUNE, 1995 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASST VICE PRESIDENT and NORMA McCLELLAN who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

1080173 (0410)P1



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LEGAL DESCRIPTION:

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PARCEL 1:

UNIT 3-C' IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22223494 OVER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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