

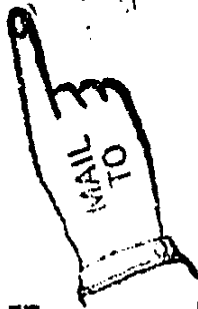
# UNOFFICIAL COPY

When recorded return to:  
JEFF R GRAVES  
683 WALDEN DRIVE  
PALATINE, IL 60067  
Loan No 10491710

*Prepared By*

96132018

96 FEB -9 PM 12:46  
RECORDING 23.00  
MAIL 0.50  
# 96132018



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SATISFACTION/  
DISCHARGE OF MORTGAGE  
952092

The undersigned certifies that it is the present owner of a mortgage made by FRANK J DEPAUL AND JEFF R GRAVES to BANK UNITED OF TEXAS FSB bearing the date 09/23/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92710237

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A

commonly known as: 683 WALDEN DRIVE  
PALATINE, IL 60067

pin# 02-15-112-004

dated 01/04/96 *Prepared By:*  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Susan Bohnenkamper*  
SUSAN BOHNENKAMPER  
ASST. VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS  
The foregoing instrument was acknowledged before me on 01/04/96 by SUSAN BOHNENKAMPER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

*Melinda R Compton*  
Notary Public  
GE

MELINDA R. COMPTON  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS CITY  
MY COMMISSION EXP. APR. 20, 1999

96132018

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PARCEL I:

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THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 28.54 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 683 (A) AND 679 (B) TO A POINT ON THE EAST LINE OF SAID LOT 4 FOR THE EASTERLY TERMINUS OF SAID LINE.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

END OF SCHEDULE A



Ticor Title Insurance

96132018

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