

UNOFFICIAL COPY

Prepared by and when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 FSBMP#:0009588199 Inv/Pool: FHM

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE



96132249

02/13/96

0012 MCH 10:15 RECORDIN 4 23.00 MAIL 4 0.50 96132249 M 0012 MCH 10:16

02/13/96

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK, FSB, A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 12/01/93, made by PAUL PUSATERI PATRICIA PUSATERI HELEN PETERMAN

to FIRST COLONIAL MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instrument 94022457

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 3640 NORTH LONG AVENUE dated 1/15/94 CHICAGO I, IL 60641 FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob 96132249 ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB The foregoing instrument was acknowledged before me this 15th day of January, 1994, by CHRIS A. HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Mindy C. Morris Notary Public



22.50

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EXHIBIT 'A'

LOT 12 AND THE NORTH 3 FEET OF LOT 13 IN WM. J. BAUERLES  
ADDITION TO IRVING PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
13-21-127-037

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