

96132388

When Recorded Return Original to :
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Serv

COOK COUNTY
MAIL TO
RECORDER
JESSE WHITE
ROLLING MEADOWS

EB 13 PM 1:33

RECORDING 25.00
MAIL 0.50
96132388

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That THE MORTGAGE EXCHANGE

(hereinafter called "Assignor"), whose address is 217 S. MAIN STREET LOMBARD, IL 60148

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:
ELIZABETH E. DREZEK, SINGLE NEVER MARRIED

(collectively "Borrower"), dated November 10, 1985 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from November 10, 1985 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF

Parcel No. 14-29-307-054-1004
2643 North Southport, #2R Chicago IL located
WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of November 10, 1995

Signed, sealed and delivered in our presence as witnesses and hereby attested to: THE MORTGAGE EXCHANGE

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: [Signature]
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

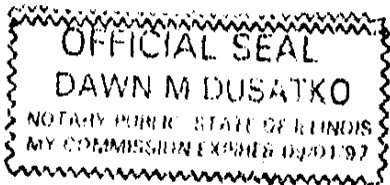
STATE OF ILLINOIS

COUNTY OF Cook

I, Dawn M. Dusatko a Notary Public in and for said county and state, do hereby certify that Lyn Bedajewski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this an day of November 1995
Dawn M. Dusatko
Notary Public

My Commission expires:
9/1/97



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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT "D" IN 2611 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALTGELD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SUB BLOCK 4 OF BLOCK 44 IN SHEPHERDS ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9611725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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