96133050

DEPT-01 RECORDING

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#8391 + JM #-96-133050

COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, NO 63172-0002

CMI ACCOUNT # 37874F

PREPARED BY: DENNIS CLEMENTS WHEN RECORDED, RETURN TO:



KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICONP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTED FUR BECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ADOLPHUS HALL JR AND KATTE WILLIAMS HALL OF THE COUNTY OF COOK AND THE STATE OF ILLIGIS. ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE NOVEMBER 4, 1980, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NAM OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 25672021, AND THE ASSIGNMENT OF rents in book N/A of records, on page N/A, as document no. N/A, to the premise THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1727304126 COMMONLY KNOWN A8: 2805 A SOUTH MICHIGAN AVENUE CHICAGO, IL 60616-3229

Addohus Fhill JR. 2805 A So Michigan Ane Olivo Fe levelly



OT JIAM

MENTER STATE

Proberty or Cook County Clerk's Office

378745

THIS RELEASE IS MADE, EXECUTED AND DELIVERED FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF. THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRISTNIES BY ITS ASSISTANT SECRETARY ON JANUARY 29, 1996.

CITICORP MORTJAJE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

Marsha A. Kovecsi Assistant Becretary

STATE OF MISSOURI

140 (140 (

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECUL PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS ACCESSOR IN INTEREST TO PIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVEDED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 29, 1996.

C. KATZ

Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Polety of County Clerk's Office

THE NORTH 20.17 FEET OF THE SOUTH 195.18 FEET OF THE EAST 79.00 FEET OF THE WEST 82.00 FEET OF THE POLLOWING DESCRIBED TRACT OF LAND TO WIT: THAT PART OF BLOCKS 86 AND 89 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 1016.58 FEET SOUTH OF AND PARALLEL WITH THE NORTHLINE OF LOTS 9 TO 22 IN THOMAS STINBON'S JUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISON AFORESAID WITH A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.0 FERT EAST OF THE SOUTHWEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID, THENCE NORTH LONG THE LAST DESCRIBED LINE (BEING ALSO THE EAST LINE OF SOUTH MICHIGAN AVENUE AS WIDENED) TO A POINT ON A LINE DRAWN 693.58 BOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 12 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAPLIN AND IMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG BAID WEST LINE OF VACATED OUTH INDIANA AVENUE, TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL 11TH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINBON'S SUBDIVISION, AFORESAID, THENCE WEST ALONG SAID PARALLEL LINE (BEING BUBDIVISION AFORESAID, THENCE WEST ALONG SAID PARALLEL LINE (BEING ALSO THE NORTH LINE OF EAST 28TH PLACE) TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS UND RESTRICTIONS DATED JUNE 5, 1966 AND RECORDED JUNE 25, 1968 AS DOCUMENT 20531445 MADE BY IMERICAN NATIONAL BANK AND TRUST COPPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NO. 26 61; AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL SANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AUREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST 10. 26461 TO DUAME F. CEDARBALDE AND CARCLIN A. CEDARBALDE DATED APRIL 11, 1969 AND RECORDED JUNE 12, 1969 AS INCUMENT 20869935 FOR THE BUTEFIT OF PARCEL 1 AFOREBAID FOR PEDESTRIAN INCRESS County Clerk's Office

Proberty of Cook County Clerk's Office