

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

96133072

DEPT-01 RECORDING \$23.50
T0001 TRAN 2662 02/21/96 09:05:00
48414 & JM *-96-133072
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER DANIEL C URCHILL KATNY L URCHILL				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 16345 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473				
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE 0.000%	PRINCIPAL AMOUNT/ CREDIT LIMIT \$74,000.00	PLUNGEY AGREEMENT DATE 03/21/92	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 3500001999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of MARCH, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92190458 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-22-200-131-0000

Address(es) of Premises: 16345 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473

4191199

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Witness its hand and seal, this 03rd day of January, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: Mary Beth Polka

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Jansing, IL 60438

STATE OF Illinois
COUNTY OF Cook

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Polka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 03rd day of January, 1996.

Commission expires:

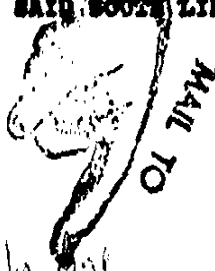
"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

Henrietta Uram
Notary Public

SCHEDULE A

96133072

THE NORTH NINETY-NINE (99) FEET OF THE WEST ONE HUNDRED EIGHTY-ONE (181) FEET OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) 1188 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) 165 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER (1/4) 825 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER (1/4) 165 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 825 FEET TO THE PLACE OF BEGINNING.



T.J. Sauer
2555 W. Lincoln Ave
Olympia Fields, IL
60461