

RELEASE DEED

Loan No. 26428-750

Know all Men by these Presents, that

CHICAGO MUNICIPAL EMPLOYEES CREDIT UNION,
existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto
HARVEY E. HUNKER AND CHRISTINA HUNKER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Trust Deed bearing date the ELEVENTH day of SEPTEMBER, A.D. 19 90, and recorded in the Registrar's/Recorder's office of COOK County, in the State of Illinois, in Volume/Book _____ of Records, on page _____, as Document No. 20449993, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 61 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350 SD

4456 N. Richmond
Chgo. IL 60625

4/19/242

DEPT-01 RECORDING 23.50
T40001 TRAN 2662 02/21/96 09:09:00
88430 JM *-96-133088
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Chicago Municipal Employees Credit Union hath herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its _____ Secretary, this EIGHTH day of FEBRUARY, A.D. 19 96.

CHICAGO MUNICIPAL EMPLOYEES CREDIT UNION

[Signature] VICE President
Attest: *[Signature]* SECRETARY

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that JAMES P. RILEY

personally known to me to be the VICE President of Chicago Municipal Employees Credit Union, and ALITA MORA

personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

such VICE President and SECRETARY

they signed and delivered the said instrument as

VICE President and SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day of FEBRUARY, A.D. 19 96.

OFFICIAL SEAL
CYNTHIA J PAROUK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 18 1997

[Signature]
NOTARY PUBLIC

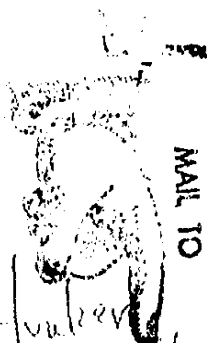
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage

MAIL TO:

Property of Cook County Clerk's Office



MAIL TO

Harvey Huber
4456 N. Richmond
Chicago IL 60625

88063196