

# UNOFFICIAL COPY

96133338

RECORDED  
INDEXED  
APR 20 1995  
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

(FM-IL)

LOAN # 113549 FULL RELEASE OF MORTGAGE

2550

WHEREAS, SCOTT H. RICHARDSON, BACHELOR

by a mortgage dated APRIL 18th, 1995, and recorded in the Recorder's office, in an for the COUNTY of COOK and State of Illinois, in Book \*\* at page \_\_\_\_\_ conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the COUNTY of COOK and State of Illinois to-wit:

\*\*FILED OF RECORD APRIL 20, 1995, as DOCUMENT # 95 261734

SEE EXHIBIT A ATTACHED

96133338

SCOTT RICHARDSON  
4/15/95 NO. MAIDEN UNIT 3  
CHICAGO, IL 60640  
C89767



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File No.: C89767

**LEGAL DESCRIPTION:**

UNIT 4452-3 AND P1 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX# 14-17-123-011

Prop Add =

4452 N. MALDEN

UNIT 3

Chgo, IL 60640

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