96133338

Taken to appropriate to the property 

- 1990 (COMO) (1.000)

(FRM-IL)

公司 新加州的

LOAN # 113549

FULL RELEASE OF MORTGAGE WHEREAS,

2550

, 19<u>95</u>, and recorded in the APRIL (8t) by a mortgage dated \_\_\_ Recorder's office, in an for the COUNTY of COOK and State of Illinois, in Book \*\* at page conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and sat forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the and State of Illinois to-wit:

\*\*FILED OF RECORD APRIL 20, 1995, as DOCUMENT # 95 261734 SEE EXHIBIT A ATTACHED

· Maria 1/2 1/2 SCOTT RICHARDSON 445 NO MALDEN WATE CHICAGO, FL 60640 C89767

Property of Cook County Clerk's Office

TO HAVE AND TO HULD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 19thday of JANUARY 1996

JANUARY OF JANUARY BY A FEDERALISM

FIRST BANK MORTGAGE

Judith A. Schmersahl

Vice President

STATE OF MISSOURI

\$5

COUNTY OF ST. LOUIS

On this 19th day of JANUARY

,19 96

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of Eirst Bank Mortgage a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(FBM-IL-2)

AMY S. WALDEN
Notary Public - Notary Seal
State of Missourt
St. Louis County

My Commission Expires: Aug. 30, 1999

V My term expires

Property of Cook County Clerk's Office

C89767 File No.:

#### LEGAL DESCRIPTION:

UNIT 4452-3 AND P1 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMEEF. 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH OF SAID DECLARATION.

TI.
1994
NTEREST
SAID DECL.

OR COMPANY
COMPAN Propadd= 4452 N. MALDEN UNIF3 Chap. De 60640

Property of Cook County Clerk's Office