

UNOFFICIAL COPY

LOAN NO. 8942120
2484887
ILLINOIS
FULL RELEASE DEED

96133341

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO STEVEN JOHNSON AND , DONATA L. JOHNSON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 20, 1995 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK _____ OF RECORDS, ON PAGE _____ AS DOCUMENT NO. 95186426, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

23 50
P 20 00
1

DESCRIPTION OF PROPERTY:
LOT: 649 BLOCK: SECTION: 34
SUBDIVISION: MICHAEL-JOHN CROSSINGS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 23, 1996.

AMERICAN HOME FUNDING, INC.

BY: Ann L. Holland
ANN L. HOLLAND
ASST. VICE PRESIDENT

ATTEST: Richard D. Galan
RICHARD D. GALAN
ASST. SECRETARY

96133341

STATE OF VIRGINIA)
COUNTY OF HENRICO) TO WIT:

Mail To:
Mr. Johnson
22612 Parkview Dr.
Richardson Park, Va
60471

ON JANUARY 23, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/31/99

DR042
LJ1

Mail To:
Steven Johnson
22612 Parkview Dr.
Richardson Park, Va
60471

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Property of Cook County Clerk's Office

1998 JUN 10 10 00 AM '98
COOK COUNTY CLERK'S OFFICE
100 W. WASHINGTON ST. CHICAGO, IL 60601
TEL: 312/321-1000 FAX: 312/321-1001
WWW.COOKCOUNTYIL.GOV

1998 JUN 10 10 00 AM '98

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CF84889

LEGAL DESCRIPTION:

LOT 649, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

TAX# 31-34-105-025

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