## UNOFFIGATION AGREEMENT 3716

THIS MODIFICATION AGREEMENT (the "Agreement") is made this 16TH day of FEBRUARY, 1996, by and between Comerica Mortgage Corporation, a Michigan Corporation of Auburn Hills, Michigan ("Lender") and SOUTHWEST FINANCIAL BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1991 AND KNOWN AS TRUST NUMBER 1-0348	
of 10512 TIMBERLINE COURT, ORLAND PARK, ILLINOIS 60462 (the "Borrower").	
RECITALS:	
A. Lender is the owner and holder of a promissory note (the "Note") dated MAY 19, 1995, made payable by Borrower in the original principal amount of \$ 600,000,00, which Note is secured by a mortgage or d. d.) If trust (the "Security Instrument"), as recorded in Liber, Page,	
County Records, covering real estate (the "Property") in the	
of ORLAND PARK , County of COOK , State of ILLINOIS	
more particularly described as:  75-49-881- OF ETW	
SEE ATTACHED LEGAL VIDER	
$O_{\mathcal{X}}$	
25 "	
ORLAND PARK, ILLINGIS 60462 . T#0012 TRAN 9229 02/21/96 11:28:	
Tax parcel #: 27-08-402-049-0000 . #2030 ≠ CG ★-96-1344 . COOK COUNTY RECORDER	1
B. Borrower has requested, and Lender has agreed, to modify the Note and Security Instrument according to the terms of this Agreement.	
IN CONSIDERATION of the mutual promises contained in this Agreement, and for other valuable consideration, Borrower and Lender agree as follows:	
•	4
(The following provisions apply only if the box is checked)	4
I. The Note is amended, restated and replaced with the promissory note attached to this Agreement as Exhibit	
2. The Security Instrument is amended by the addition of the Adjustable Rate Rider attached to this Agreement as Exhibit "".	
The Security Instrument is amended by the addition of the Balloon Rider attached to this Agreement as Exhibit	
4. The unpaid principal balance of the Note on the date of this Agreement is \$\frac{600,000.00}{4430.06}\$, commencing 4-1-96, in lieu of the repayment terms of the Note.	JULUH
5. Interest shall be payable at a per annum rate of	-
6. The maturity date of the Note shall be 6-1-2025	

BOX 333-CTI

#### UNOFFICIÁL COPY

(The following provisions apply in all cases)

7. This Agreement supersedes any and all conflicting terms and conditions provided for in the Note and Security Instrument and supplements all nonconflicting terms and conditions.

8. Borrower warrants the Security Instrument, as modified and until fully satisfied, to continue to be a validly existing first priority lien on the Property.

9. Borrower warrants Borrower has no existing claim or cause of action against Lender and Borrower has no existing right of offset, counterclaim or defense against enforcement of the Note and Security Instrument, as modified by this Agreement, and agrees if any such right or defense exists, it is hereby waived and released.

10. "Lender", as used herein, is to include snyone who takes the Note and Security Instrument by transfer or assignment.

WITNESSES (to Lender's execution)	COMERICA MORTGAGE CORPORATION
	By: Fire C. Reginelli
	LISA C. REGINELLI
	Its: AUTHORIZED SIGNATORY
O/X	
WITNESSES (to Bernaulan)	
(to Borrower's execution)	SOUTHWEST FINANCIAL BANK & TRUST-Borrower COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1991 AND KNOWN AS TRUST
	NUMBER 1-0348 AND SICK DE PROMINENTE BORROWER  NUMBER 1-0348 AND SICK DE
	Borrower Borrower
The State Of <u>ILLINOIS</u>	
County Of Cross ) ss.	40.
The foregoing instrument was acknowledged before me this	the Authorite Oppose the bearing as
Francis of Beach Cond Thus Competer	
ESTAL SEAL "	Jatricin M. Lake
FATRICIA M. LAKE  NOT CHOILGITATE OF HUNGS	Notary Public
The State Of ILLINOIS   b. d. 96 }	195.
County Of) ss.	
The foregoing instrument was acknowledged before me	, , , , , , , , , , , , , , , , , , , ,
of Comerica Mortgag	the the the Corporation, on behalf of the
corporation.	of the
	Notary Public
Drafted By and When Recorded Return to:	Comerica Mortgage Corporation
_#	3051 OAK GROVE ROAD SUITE 110 DUWNERS GROVE ILLINOIS
	SUITE 110
	DUWNERS GROVE ILLINOIS  LACE ROLLING DESCRIPTION

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#### RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN COOK COUNTY, ILLINOIS.

ADWA ; 215 . SCORDED . 3, 1988 AS 2988 AND REC. PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APATA 28, 1988 AS DOCUMENT 88178671 AND CREATED BY THE DEED DATED JUNE 1, 1988 AND RECORDED JUNE 13, 1988 AS DOCUMENT 88254545.

27-08-402-049-0000

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Proberty of Cook County Clerk's Office