96134495

RELEASE DEED

3.227 Z 70 abst

A CONTRACTOR

DEPT-01 RECORDING

\$25.00

- . T\$0012 TRAN 9230 02/21/96 11:57:00
 - #2114 # CG *-96-134495
 - COOK COUNTY RECORDER

Know Ali Men By These Presents, that I, Ormel J. Prust, Trustee

25.

of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quite-claim unto Brian E. Knutson and Karen R. Knutson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain trust deed, bearing 21st day of March A.D., 1992, and recorded in the recorder's office of Cook County, in the State of Illinois, as Document No. 92250053.

situated in the City of Palatine, County of McHenry, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, canceled and surrendered.

Witness my hand, and seal, this 12th day of February, 1996.

Ormel J. Prust, Trastee

BOX 333-CTI

96134495

State of Illinois

County of McHenry

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Ormel J. Prust**, **Trustee**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 12th day of February, 1996.

Mail To +
This Document Prevared By:
JANET JOZWIAN
McHenry State Bank
P O Box 303
This Illinois 60050

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007593227 AH

STREET ADDRESS: 34 HERON DRIVE

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-14-106-005-0000

LEGAL DESCRIPTION:

LOT 111 IN CINDERELLA PARK, A SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF MNSH).

TILINOIS

OF COOK COUNTY COOKS

OFFICE SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1'LINOIS

96134495

Property of Coot County Clert's Office