

7587749

# UNOFFICIAL COPY

96134506

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LASALLE NATIONAL TRUST, N.A.**, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1987 AND KNOWN AS TRUST NUMBER 1.121.84

DEPT-01 RECORDING \$27.00  
 T40012 TRAN 9230 02/21/96 11:59:00  
 #2125 # CG \*-96-134506  
 COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 30TH day of AUGUST, A.D. 1994, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94772484** RECORDED AS **94863155** and a certain Assignment of Rents dated the 30TH day of AUGUST, A.D. 1994 and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94772485** RECORDED AS **94863156** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

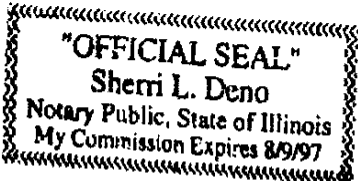
**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **8TH** day of **FEBRUARY**, A.D. 19**96**

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
 By: *[Signature]* **ASST. VICE** President  
 Attest: *[Signature]* **ASST. Secretary**

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS

I, **SHERRI L. DENO** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **AIDA M. KURSHUS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **8TH** day of **FEBRUARY**, A.D. 19**96**  
*[Signature]*  
**SHERRI L. DENO**

**BOX 333-CTI** NOTARY PUBLIC

96134506

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

**UNOFFICIAL COPY**

*TO  
Mortgagee  
6316 S. Western  
Chicago, Ill 60636*

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

*30  
SFB  
1-26-96*

### LEGAL DESCRIPTION

THAT PART OF LOT 19, LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 23, THAT PART OF THE LOT 20, LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 23, ALL OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 8 INCHES THEREOF), IN BLOCK 8 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6714-17 SOUTH PULASKI ROAD  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-23-300-005-0000  
19-23-300-006-0000  
19-23-300-007-0000  
19-23-300-044-0000

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Property of Cook County Clerk's Office