Release of Mortgage DEPT-01 RECORDING T#0012 TRAN 9230 02/21/96 12:03:00 LOAN #:1724398 #2148 ¢ CG #-96-134521 PIF DATE: 11/09/95 COOK COUNTY RECORDER PIN# 158-13-309-032 VOL 163 DOL #: 92-166262 FOR VALUE PECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated FEBRUARY 197H 1992 made by, DAMEL W. GRENIEWICKI AND SANDRA A. GRENIEWICKI, HUSBAND AND WIFE as mortgagor(s), to FIRST CHICAGO BANK OF OAK PARK, as mortgagee, recorded as Document Number 92-166262 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to to ease and discharge the same upon record: Property legally described as: See Attached Legal Description Property Address: 7712 HARVARD, FOREST PARK, IL 60130 MIDWEST MORTGAGE SERVICES, INC. Date: November 15, 1995 Glen S. Braun, Assistant Vice President State of Illinois Count of DuPage On November 15, 1995, the foregoing instrument was acknowledged before the a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Sice President of Midwest Mortgage Scivices, Inc., an Illinois Corporation, on behalf of the corporation. Mucan Patricia Turman, Notary Public My Commission Expires: 10/08/97 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This is strument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Release of Mortgage Page 2

LOAN #:1724398 PIF DATE: 11/09/95 DOC 4: 92-166262

Property Address: 7712 HARVARD, FOREST PARK, IL 60130

BORROWER: GRENIEWICKI

Legal Description: PARCEL 1: THE EAST 18.66 FEET OF THE WEST 95.01 FEET OF LOT 29 AND 30 IN BLOCK 17 IN JC SEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 OF DUNLOP'S ADDITION TO OAK PARK, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., ACCORDING TO MAP THEREOF RECORDED FEBRUARY 2, 1892 AS DOCUMENT NUMBER 1606365 IN BOOK 51 OF PLATS, PAGE 50. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 16 FEET OF LOT 29 AS SET FORTH IN DECLARATION RECORDED JULY 17, 1991 AS DOCUMENT LR 3981844.

MAILTO:

DANIEL W. GRENIE WICKI

1500 MERIWETTER ROAD

MONTGOMERY, AL. 36-117

96134521

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