	RELEASE OF MORTGAGE BY CORPORATION FFICIAL RETURN ALL Allers by these Alresents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey,	96134533
766	Release and Quit-Claim unto DELORES A. VIERTEL, DIVORCED AND NOT SINCE REMARRIED	. DEPT-01 RECORDING \$23.00 . T#0012 TRAN 9231 02/21/96 12:44:00 . #2152 # CG *-96-134533 . COOK COUNTY RECORDER
16/ ne	of the County of CON and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the .21ST day of MARCH	
	to be signed by its ASST. S FEBR SOUTHWEST FEDERAL SAV	GS AND LOAN ASSOCIATION OF CHICAGO Corporate seal to be affixed, and these presents ASST. VICE President, and attested by its ec etally this
	STATE OF ILLINOIS SS COUNTY OF COOK SHERRI L. DENO in the State aforesaid, DO HEREBY CERTIFY that	a Notary Public in and for said County KURSHUS. personally DUTHWEST FEDERAL SAVINGS AND LOAN personally known to me to be mes are subscribed to the foregoing instrument, as such officers, they signed and delivered the trate seal of said corporation to be affixed there in as their free and voluntary act, and as the free it of said corporation for the uses and purposes notarial seal, this

BOX 333-CTI

PFICIAL COPY THE RECORDER OF IS IN WHOSE OFFICE MORTGAGE OR DEED GAGE

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED

3525 WEST 63rd STREET

LEGAL DESCRIPTION

LOT 6, IN LAKE COUISE APARIMENTS 5TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, SANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON SURVEY AFTACHED AS EXHIBIT 'A' TO DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, I'LL) NOIS ON OCTOBER 2, 1969 AS DOCUMENT 20976036 AND SUPPLEMENT NUMBER 1 TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON DECEMBER 22, 1970 AS DOCUMENT 21350292 AND SUPPLEMENT NUMBER 3, TO THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JULY 17, 1971 AS PACUMENT 21545266 TOGETHER WITH THE RESPECTIVE UNDIVIDED INTEREST OF THE COMMON ELEMENTS DESCRIBED IN SAID DECLARATION AND AS DEFUZED AND SET FORTH IN SAID DECLARATION AND AS SUPPLEMENTED FROM THE TO TIME, AND ALSO SUPPLEMENT NUMBER 4 RECORDED NOVEMBER 1, 1972 AS 750mice DOCUMENT 22105322 IN COOK COUNTY, 1LLINOIS.

10434 SOUTH MAJOR PROPERTY ADDRESS:

OAK LAWN, ILLINOIS 60453

24-17-210-067-0000 PERMANENT INDEX NO:

MAIL TO: DELORES A VIERTEL LOY34 S MAJOR (AKLAWN, IL. GOY53