

Prepared By:

PROFESSIONAL MORTGAGE CONSULTANTS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

96134601

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 2673 02/21/96 13:16:00  
#8549 + JM \*-96-134601  
COOK COUNTY RECORDER

95-0819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28-000003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

23 1/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996  
executed by LAWRENCE R. FLETCHER, UNMARRIED AND  
MARYA J. DEVOS UNMARRIED

to PROFESSIONAL MORTGAGE CONSULTANTS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4019 WEST CHURCH  
SKOKIE, ILLINOIS 60076

Doc #

96134601

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2650 WEST BELDEN-UNIT 215, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PROFESSIONAL MORTGAGE CONSULTANTS

On FEBRUARY 9, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CAROL GARDNER  
known to me to be the ATTORNEY IN FACT

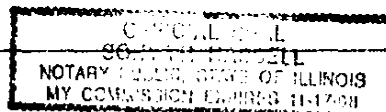
*[Signature]*  
By: CAROL GARDNER  
Its: ATTORNEY IN FACT

and AL WOOD  
known to me to be ATTORNEY IN FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*  
By: AL WOOD  
Its: ATTORNEY IN FACT

*[Signature]*  
Witness

Notary Public *[Signature]*  
County,



My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96134601

# UNOFFICIAL COPY

DPS 049

13-36-207-015  
13-36-207-016

Property of Cook County Clerk

10970506  
96021601

PARCEL ONE:  
 UNIT 215 IN THE BELDEN WEST LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY  
 OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
 LOTS 10 TO 18 IN BLOCK 2 IN C. E. WOLLEY'S SUBDIVISION OF THE 7 1/2  
 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES AND LOTS 19 AND 20 IN  
 BLOCK 2 OF C. E. WOLLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND  
 ADJOINING THE WEST 17 1/2 ACRES BOTH OF THE NORTHEAST 1/4 NORTH OF  
 MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH EXHIBIT IS  
 ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT NUMBER 95-515571, AND AMENDMENT RECORDED AS DOCUMENT  
 95-614101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
 COMMON ELEMENTS.  
 PARCEL TWO:  
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF UNITS 201-216 AND  
 301-319 AS SET FORTH IN GRANT/DECLARATION RECORDED AS DOCUMENT  
 95-515571.

RIDER - LEGAL DESCRIPTION