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GEORGE E. COLE®
LEGAL FORMS

PARTIAL

No. 838
November 1994

96-1033 RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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96134625

DEPT-01 RECORDING \$25.50
T#0001 TRAN 2673 02/21/96 13:21:00
#8573 JH *-96-134625
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Partnership Concepts, an Illinois general

partnership

of the County of _____ and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, ~~and the cancellation of all the notes thereby secured~~ and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank, as Trustee under Trust Agreement dated June 2, 1995 and known as Trust No. 952047, 850 W. Jackson Blvd., (NAME and ADDRESS) Chicago, IL 60607

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Junior and Security Agreement it may have acquired in, through or by a certain Mortgage/, bearing date the 22 day of

June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95411049, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is in no way to operate to discharge the lien of said Junior Mortgage and Security Agreement upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Junior Mortgage and Security Agreement described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Junior Mortgage and Security Agreement and the note therein mentioned.

Above Space for Recorder's Use Only

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25.50

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: ARMBURG, Goldstein, et al

Che IBA Plaza # 3000
Chicago, IL 60611

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-06-400-032

Address(es) of premises: 8932-9048 West 140th Street, Orland Park, Illinois

Witness my hand and seal, this 12 day of February 1996

PARTNERSHIP CONCEPTS (SEAL)

By: [Signature] (SEAL)

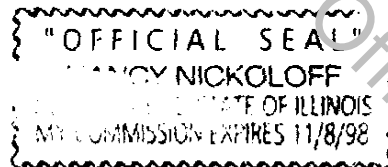
This instrument was prepared by Ned S. Robertson, Esq.

(NAME)

One IBM Plaza, Suite 3000, Chicago, IL 60611

(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.



Nancy Nickoloff

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Howard Edison, a general partner of Partnership Concepts

_____, personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such _____ general partner _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of February 1996

Nancy Nickoloff
Notary Public

Commission expires 11-8-98

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EXHIBIT A

UNITS 9000-1C, 9016-1C, 9016-1D, 9016-2B, 9016-2D, 9032-1D, 9040-2B, 9040-2D, 9048-2D AND 2, 12, 18, 27, 28, 32, 38 IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 20, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office

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