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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., STE 310
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:

96134794

ALTEGRA CREDIT COMPANY
IDC 06-531
P.O. Box 1838
Pittsburg PA 15230-1838

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0449 02/21/96 14:41:00
#9539 + RV #-96-134794
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ALTEGRA CREDIT COMPANY, 116 Allegany Center Mall, Pittsburg PA 15212
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 13, 1995
executed by ZDZISLAW MICKO and CELINA MICKO

2350

to MERCANTILE MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document 95519142
No COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

LAWYERS TITLE INSURANCE CORPORATION

96134794

COMMONLY KNOWN AS: 125 EAST EMERSON
ARLINGTON HEIGHTS, ILLINOIS 60005
08-09-401-017, 08-10-300-047

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

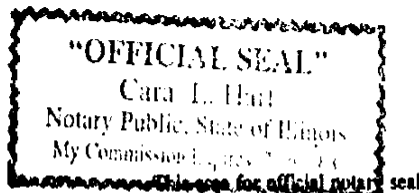
STATE OF Illinois
COUNTY OF De Kalb

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold
personally known to me to be the duly authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public Cara L. Hart
County, _____
My Commission Expires _____

MERCANTILE MORTGAGE COMPANY
By: Dale Lippold
Title: Funding Director
By: _____
Title: _____
Witness: _____



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SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

That part of the North East 1/4 of the South East 1/4 of Section 9 and the North West 1/4 of the South West 1/4 of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the South West corner of the North West 1/4 of the South West 1/4 of said Section 10 and running thence North Easterly along the Westerly line of property conveyed by Emil Curtis and Doris Curtis to William Diehl and recorded as Doc. No. 9225797 a distance of 384.30 feet thence North Westerly in a line that forms an angle of 100 degrees 56 minutes and 40 seconds (measured from the North East to the North West) with last described course a distance of 101.85 feet to the place of beginning thence continuing along said line 101.85 feet thence South Westerly parallel with said line described in Doc. No. 9225797 a distance of 272.12 feet thence South Easterly parallel with the above described course which forms the Northernly boundary of this tract a distance of 101.85 feet thence running North Easterly parallel with the aforesaid Westerly line of property conveyed by Deed Doc. 9225797, 272.12 feet to the place of beginning, in Cook County, Illinois.

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