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LASM2
LOAN # 00021950
POOL/COMNT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

96134840

36455330

DEPT-01 RECURDING

\$23.00

T\$0013 TRAN 3143 02/21/96 13:04:00 \$9824 \$ DW *-96-134840 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of CHP UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money or the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CC RPORATION 343 THORNALL STREET, EDISON, *** 38 33

hereinafter referred to as ASSIGNEE, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of SEPTEMBER 19, 1995 made and executed by KENNETH RAY DAVIS, AN UNMARRIEG MAN

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ ***41,450.00

covering premises

situate 2106 S. CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60423

and recorded on 9-28-95

of CCOK

County, ILLINOIS

in the Official Records

of Mongages, PAGE , DOCUMENT # 95-658/86
LOT 3 IN BLOCK 23 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE
SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF,
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-23-425-021

Pros 1 of 2

ELECTRONIC LASER FORMS, INC 1(800) 327-0846

1069173 (9410)01 100

2300

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to to be, with the appurtenances, and the bond or obligation in said indenture of morfgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

C004

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit an 1 behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR tierein.

In Witness Where of, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

SEPTELO)ER.

REBECCA

ASSISTANT SECRETARY Date

1995 before me.

STATE OF

TEXAS

MARIANNE MEYER

) **SS**

:)

COUNTY OF

HARRIS

19TH Be It Remembered That On This the undersigned authority, personally appeared ASST VICE PRESIDENT and

day of

who is the who is the assistant secretary

TEXAS/ 78B BINK UNITED

who is personally known to me and I am satisfied by drare the persons who signed the within instrument. and (s)he acknowledged that (s)he signed, sealed with the comparate scall and delivered the same as such officer aforesaid, and that the within instrument is the voluntary/act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

2-1069173 (9410)01

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Notary Public

