

96134261
UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING 423.00
T40012 TRAN 9225 02/21/96 10:23:00
41872 & DT *-96-134261
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.02

COAN NO.: 4161337

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS
3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1996
executed by FREDERICK S. BRODERICK, MARRIED TO VIANN K. BRODERICK

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS 96134260 described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 400 EAST OHIO, #1702, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 1, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and
known to me to be

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
My Commission Expires 11-9-99 County, _____

OFFICIAL SEAL
STATE OF ILLINOIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99
DPS 171

BOX 333 CTY

96134261

7/16/96
7/16/96
7/16/96

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DPS 049

96134261

Property of Cook County

17-10-208-013-1078

PARCEL 1: UNIT 1702 IN THE BANCROFT CONDOMINIUM FORMERLY KNOWN AS THE
 STREETERVILLE 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:
 PARCEL 1A: LOT 25 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES
 SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO
 CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN (EXCEPT THE WEST 4 FEET OF SAID LOT CONDEMNED FOR
 STREET PURPOSES) IN COOK COUNTY, ILLINOIS.
 PARCEL 1B: THE WEST 7 INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF
 OGDEN ESTATE SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT
 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26667639,
 AND AMENDED BY DOCUMENT 94261144, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P183, A LIMITED COMMON
 ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT 2667639, AND AMENDED BY DOCUMENT
 94261144.

RIDER - LEGAL DESCRIPTION