

UNOFFICIAL COPY

96134335

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

DEPT-01 RECORDING \$23.00
T#0012 TRAK 9225 02/21/96 10:47:00
#1949 DT #-96-134335
COOK COUNTY RECORDER

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials

LOAN NO.: 12756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY

MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1996
executed by DALE A. FOCHS AND

CANDICE A. FOCHS HUSBAND AND WIFE
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described
96134335

hereinafter as follows: Commonly known as 1116 SOUTH BOULEVARD, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On FEBRUARY 12, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the VICE PRESIDENT
and LISA WICKS

known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sherrri N. Jones*

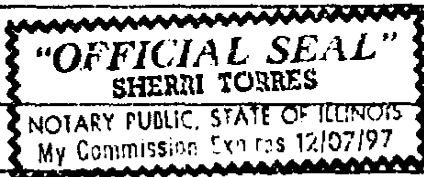
Handwritten signature of Karen Gerli

By: KAREN GERLI
Its: VICE PRESIDENT

Handwritten signature of Lisa Wicks

By: LISA WICKS
Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires 12/1/97 County, Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes on the left margin: 203, 75-98036 J, AP 9 600753 SK

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DPS 048

11-19-326-005-0000

Property of Cook County Clerk's Office

5/11/196

LOT 2 IN JENNIE M. WHEELER'S SUBDIVISION OF LOTS 1 TO 4 AND 18 TO 21 IN
BLOCK 4 OF KENEY AND BARTON'S RIDGE SUBDIVISION IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION