

Prepared By:

UNOFFICIAL COPY

96134342

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9225 02/21/96 10:48:00
#1956 DT *-96-134342
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960012416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSE

2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1996
executed by THEODORE M. RICHARDSON AND
MARILYN F. RICHARDSON HUSBAND AND WIFE
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

96134341

hereinafter as follows: Commonly known as 11215 SOUTH LONGWOOD, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On FEBRUARY 14, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the President

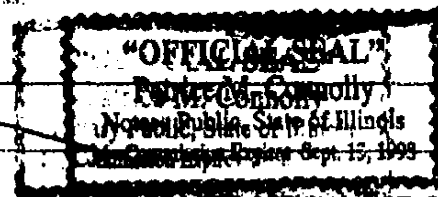
Daniel H. Kelly
By: PRESIDENT
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
County,

My Commission Expires

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 02/17/95

DPS 171

BOX 333-CTI

23710

96134342

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

25-19-113-021-0000

961313196

LOTS 23 AND 24 IN BLOCK 72 IN BLUE ISLAND LAND AND BUILDING COMPANY,
KNOWN AS WASHINGTON HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION