

UNOFFICIAL COPY

Prepared by

WHEN RECORDED MAIL TO:
BANC ONE MORTGAGE CORP.
1600 E. Northern #200
Phoenix, AZ 85020

96135444

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0450 02/21/96 16:05:00
#9581 + RV #-96-135444
COOK COUNTY RECORDER

ATTN: PAULA RYAN

Loan #59144119



ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **GIVING YOU MORTGAGE** having its principal place of business at 2250 W. DEVON SUITE 235 DES PLAINES IL, 60018 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 1/26/96 and executed by **PRAHLAD PAREKH AND TARULATA PAREKH, HUSBAND AND WIFE**

23⁵⁰

as Mortgagor in favor of the undersigned as mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number _____ applicable to the property therein described as follows:

96135443

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 03 27 401 054
Property Address: 914 Boxwood Unit A
Mount Prospect, Illinois 60056
BROUGHT as of this 26th day of January 19 96

Assignor: **GIVING YOU MORTGAGE**

By: *[Signature]* Attest: _____

Its: PRESIDENT Its: _____

State Of **ILLINOIS**
County of **COOK**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that _____ and _____ respectively of **GIVING YOU MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THIER HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this 26th day of January 19 96

[Signature]



Instrument prepared by _____

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04-13-2006

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PARCEL I: THE SOUTH 21.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART OF LOT 1004 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID LINE 141.67 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR INGRESS, EGRESS, DRIVEWAYS, PARKING AND PUBLIC UTILITIES, AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 6, 1963 AS DOCUMENTS NUMBERED 18992551, IN COOK COUNTY, ILLINOIS.

Plat # 03-27-401054 Vol. 233

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