

UNOFFICIAL COPY

INTERCOUNTY TITLE

5144774

© 11/10

HUD CASE NO: 131-702815
 THIS INDENTURE
 WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96135610

DEPT-01 RECORDING 423.50
 T#0001 TRAN 2692 02/22/96 09:02:00
 #8688 # JM *-96-135610
 COOK COUNTY RECORDER

9250

WILL FEED COMMUNITY ORGANIZATION, INC.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22 day of November, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
 Debra F. Robinson
 Director, Single Family Division
 Chicago Midwest Office

STATE OF ILLINOIS)SS.
 COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 11/22/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

96135610

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Given under my hand and Notarial Seal this 22 day of November, 1995.

OFFICIAL SEAL
LISA SIMON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 8, 1999

Lisa Simon

Legal Description:

OFFICIAL SEAL
LISA SIMON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 8, 1999

LOT 26 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's

Commonly known as: 6045 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629
Permanent Tax No: 19-13-411-015

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Return to:

290
Date

[Signature]
Signed

Kristi Orsua
535 N. Taylor Ave
Cat Park, IL
60002

961355610

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

PETER ALEXANDER FILE NO.: PA - 16244