98135920

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, DEFT-01 RECORDING \$23.00 . T40014 TBAH 213) 02/22/96 10:14:106 . お095 またむ ※一タムー1ご示タ2の

COOK COUNTY RECORDER

96135920

| | , = - | |
|---------------------------|--|------------------------|
| CFC Loan # 8648066 | | 2'2 |
| KE 1 # 19944 | | J. A. |
| | EN BY THESE PRE | CENTIC |
| That COUNTRYWIDE FUNDING | | 2 11 11 12 1 |
| of the Courts of COLLIN | and State of T | EXAS |
| for and in considerati | on of one dollar, and for o | ther good and |
| valuable considerations. | the receipt whereof is hereb | v acknowledged. |
| do hereby remise, release | se, convey and quit-claim unto | ! |
| Name(s) PATRI | CK BRUCE HANNAN AND | |
| <u>REPUTA</u> | SUE HANNAN , HUSBAND AND WIF | Ē |
| | | |
| | | |
| | SOUTH BLVD | |
| Address EVANS | | - |
| neirs, legal representat | ives and assigns, all the rig | ht, title |
| | and what soever it may have acq | |
| and recorded in the Reco | mortgage bearing the date 1 | 0/21/93 |
| County, in the State of | of Illinois to Book | of Official |
| | | |
| nramises therein describ | as Document Number 9388728 ed as situated in the County | $\frac{8}{2}$, to the |
| COOK | , State of Illinois as fo | |
| | | TIONS, CO WILL |
| LOTS 35 AND 36 IN BLK 4 | IN OAKTON S/D O THOUT THE | mide & |
| F THE SOUTH 1/2 OF THE | SOUTHRAST I/A OF | |
| THE SOUTHEAST 1/4 OF SE | COTION 24 TOWNSHI 1930 > COL | |
| P 41 NORTH, RANGE 13, E | | JIC. |
| PRINICPAL MERIDIAN , IN | | 2.2 |
| LINOIS. | | |
| * | PIN#14-24-431 | -006-0020 |
| | | |
| 7 | | |
| | | |
| together with all the ap | purtenances and privileges th | ereunto |
| belonging or appertaining | · · · · · · · · · · · · · · · · · · · | |
| WITHNESS my hand and | seal this <u>08</u> day of | Pahonaon |
| 1996 . | sear this oo way of | repruary , |
| | COUNTRYWIDE FUNDING CORP | (SEAL) |
| | A CONTRACTOR CORP | |
| 1 | // 1 M. | |
| BOX 169 | 42 autau Marce | (SEAL) |
| 1 DOV 103 | BARBARA MOORE | |
| ! | ASST, SECRETARY | 1 |

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID HECHT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA MOORE

ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth,

Given under my hand and official seal,

this

08

day of

February

1996



Notary Public

Commission expires 10/16/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

breauch bi Mail Recorded Satisfaction To.

BARBARA MUCKEL Countrywide Funding Corp. 6400 Legacy Drive 3648066 3648066 3648066 Department PTX-41 Plane, TX 75024

DCF1401

CFC Loan #

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