

# UNOFFICIAL COPY

When Recorded Mail To:

LASALLE HOME MORTGAGE CORPORATION  
1350 E. TOUHY AVE. STE. 160W  
DES PLAINES, IL. 60018

96135934

DEPT-01/P2 DEPTING 125.00

170014 TRAN 2135 02/22/96 10:19:00

95109 1 PC # 96-135934

COOK COUNTY RECORDER

AP# BROSNAN, S  
LN# 4446691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated FEBRUARY 9, 1996, executed by  
SHAWN G. BROSNAN, SINGLE/NEVER MARRIED

all the rights, title and interest of

to LaSalle Bank, F.S.B.  
4242 N. Harlem Ave., Norridge, IL 60634

and whose address is

96135933

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

County Records, State of COOK  
ILLINOIS

on real estate legally described as follows:

\*\*SEE ATTACHED PROPERTY LEGAL DESCRIPTION\*\*

MAIL TO  
A. T. G. F.  
BOX 370

09-14-402-176-1011.

463 GRACELAND #403, DES PLAINES, IL 60016.

MW1149 9/94 IHDA ASSIGNMENT OF MORTGAGE

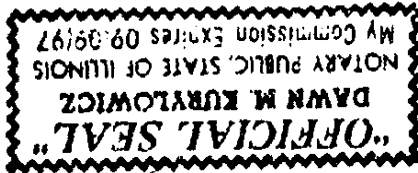
PAGE 1 OF 2

INEL ATTORNEY SERVICES # 641544 3063

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IHDA ASSIGNMENT OF MORTGAGE



(Official Seal)

Notary Name: \_\_\_\_\_  
Notary Public for the state of Illinois  
My commission expires: \_\_\_\_\_

On 02-09-96 before me, the undersigned, a Notary Public in and for the said County of Cook, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County ss: \_\_\_\_\_

COOK

STATE OF ILLINOIS

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Assistant Vice President

LaSalle Bank, F.S.B.

DATED: 02-09-96

TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 446691

AP#

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## Legal Description:

PARCEL I: UNIT NUMBER 403 IN GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING [EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE], EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946, IN COOK COUNTY, ILLINOIS

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