TRUSTER'S DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. THIS INDENTURE, made this 16th day of February 19 96, between ALDONA MROWICE

under Trust as trustee Agreement known as Trust 20rt day of BEATA BARAN, *6f 2713 N.

Number 1 dated the April _ , 19_88 , grantor ___. and JERZY BARAN and

96135015

DEPT-11 TORRENS

T#0013 TRAN 3160 02/21/96 15:23:00 \$9884 + CT *-96-135015

COOK COUNTY RECORDER

\$25,50

California, Chicago, (L) **HUSBANDHANDHIE

(NAME AND ADDRESS OF GRANTEE) (The Above Space for Recorder's Use Only) *NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY Witnesseth, That grantor in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) receipt whereof is hereby (c) nowledged, and in pursuance of the power and authority vested in the grantor as said trusted and of every other power and authority the grantor hereunto enabling, does hereby convey and quitclaim unto the grantees , in fee simple, the following described real estate, situated in the County of Cook and in the State of Illinois, to wit:

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LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

90103015

together with the tenements, hereditaments and appurtenances thereunto baloricing or in any wise appertaining. Permanent Real Estate Index Number(s): 13-17-404-035 Address(es) of Real Estate: 5743 W. Montrose, Chicago, IL 60634 IN WITNESS WHEREOF, the grantor____, as trustee____ as aforesaid, _____ her hand and seal the day and year first above written. Goon Mrowice as trustee as aforesaid ALDONA MROWICE PLEASE PRINT OR TYPE NAME(S) BELOW **SIGNATURES** (SEAL) as trustee as aforesaid

SAS-A DIVISION OF INTERCOUNTY

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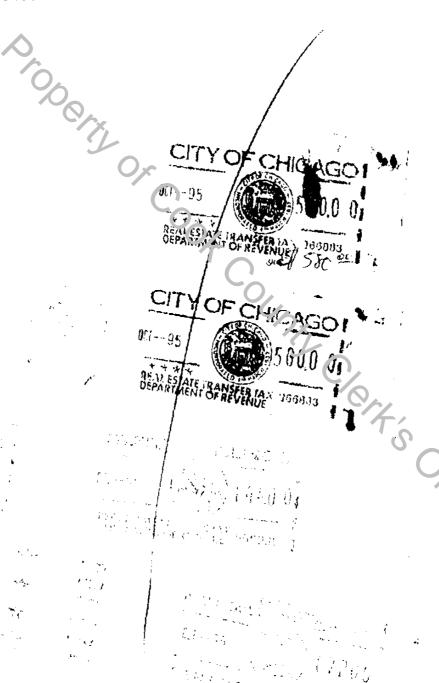
| Ctata of | Illinois, County of | ss. I, the undersigned, a Notary Public i |
|------------|---|--|
| | | DO HEREBY CERTIFY that ALDONA MKOWICE, |
| NUTARY PE | AS M DISSE A subscribed to the foregoing | ne to be the same person whose name is not interest that she signed, sealed and delivered the er free and voluntary act as such trustee , therein set forth. |
| Given u | nder my hand and official seal, th | is 16 day of February 19 96 |
| Commissi | on expires19 | NOTARY PUBLIC |
| | | |
| This instr | rument was prepared by <u>Nicholas M. D</u> | uric, 5371 W. Lawrence Ave., Chicago, IL |
| • | | (NAME AND ADDRESS) |
| MAIL TO: | Walter Rohn 6300 N. Milwaukec Ave. | SEND SUBSEQUENT TAX BILLS TO: Jerzy Baran |
| MAIL 70. | Chicago, IL 60646 | (NAME) 5743 W. Montrose Ave. |
| | | (ADDRESS) Chicago, IL 60634 |
| | | CONTRACT and TION |
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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 32 FEET OF THE EAST 82 FEET OF LOT 4 IN BLOCK 1 IN KATE J. CRATTY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clark's Office