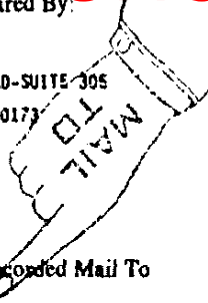


UNOFFICIAL COPY

Prepared By:

TAMMY UTTER
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173



96136429

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T#0010 TRAN #105 02/22/96 12:13:00
#1478 C.J. #-96-136429
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 912089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

23⁵⁰ RP

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 20, 1996**
executed by **JON R. HELFOGT AND
KRISTEN C. HELFOGT HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No.

No. **COOK** County Records, Page(s) **ILLINOIS**, as Document described
hereinafter as follows: **96136428** (See Reverse for Legal Description)

Commonly known as **33 WEST HEATHERLEA, PALATINE, ILLINOIS 60057**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 20, 1996 before _____
(Date of Execution)

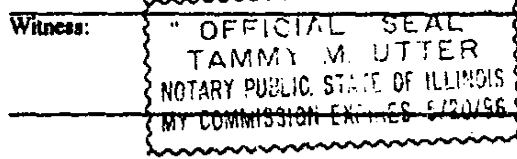
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Terry A. Markus
known to me to be the Exec. Vice President
and

Terry A. Markus
By: Terry A. Markus
Its: Exec. Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Tammy M. Utter COOK
County,



My Commission Expires 5/20/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WICOR TITLE INSURANCE

96136429

UNOFFICIAL COPY

DPS 049

02-11-313-006

96136429

Property of Cook County Clerk's Office

LOT 40 IN PEPPER TREE FARMS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11-11-2006 10:00 AM