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96136450

Prepared by:

WHEN RECORDED MAIL TO:

Aswin Patel

1450 Sandburg Drive

Schaumburg IL 60173

PARCEL I.D. NO.:

02-01-100-015-1303

. DEPT-01 RECORDING \$23.50
 . 7:00:10 TRAN 4105 02/22/96 12:16:00
 . #1497 + CJ *-96-136450
 . COOK COUNTY RECORDER
 . DEPT-10 PENALTY \$20.00

LOAN NO. : 2135499

ESCROW CLOSING NO.: CH321562

CASE NO.

SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, that I, Binta A. Patel herewith nominate, constitute and appoint Aswin B. Patel my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

UNIT 1739-7 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,234,962 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

whose address is 805 Castle Court, Palatine, Illinois 60067

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This power of Attorney is specifically limited to the above purposes and, if not exercised prior to February 29, 1996, shall be revoked.

Binta A. Patel Principal
Binta A. Patel

TICOR TITLE INSURANCE

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ACKNOWLEDGMENT

State of : Illinois)
County of : DuPage)

On February 19, 1996, before me, the undersigned, a Notary Public in and for said County and State personally appeared Binta A. Patel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Uttamchand K. Jain
Notary Public in and for said County and State

My Commission expires 8-8-99



Initials BP

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