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96136702

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DEPT-01 RECORDING \$25.00
 T#5555 TRAM 8073 02/22/96 09:06:00
 #5979 : JJ *-96-136702
 COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV 79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8869660

ESCROW/CLOSING #: 961356

CASE #:

Prepared by: T. DUBMAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 COUNTRYWIDE FUNDING DBA AMERICA'S WHOLESALE LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 MARTIN J WITTENMEIER
 SUSAN M WITTENMEIER HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S BEST MORTGAGE COMPANY
 organized under the laws of CALIFORNIA whose address is
 155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as **96136701** on _____
 in Document No. _____, page(s) _____ of _____
 County Records of _____

FHA/VA/CONV
 ● Assignment of IL Mortgage
 IC714IL (03/95)

Page 1 of 2

Initials: *SP*



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LOAN #8869660

County, Illinois, describing land therein as:

SEE ATTACHMENT FOR LEGAL DESCRIPTION

Common Address: 10571 PALOS WEST DRIVE PALOS PARK, IL 60464

PIN No.: 23-29-404-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 02-15-96

By: _____
 LAURENCE W. SISK
 Its: _____
 PRESIDENT
 By: _____
 Its: _____

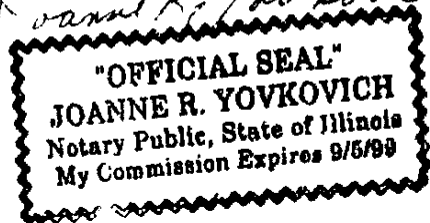
State of Illinois
County of *Cook*

This instrument was acknowledged before me on
by THE UNDERSIGNED

FEBRUARY 15, 1996

as
a

of



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02/07/96

8869660-WITTENMEIER-3

SCREEN 6.2.0

Legal Description

LOT 166 IN PHASE FIVE OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-29-404-040

Address...:10571 PALOS WEST DRIVE

City.....:PALOS PARK

County...:COOK

St.:IL Zip.:60464-

<F1> Help

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