

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
 T45555 TRAN 2073 02/22/96 09:06:00  
 95981 JJ \*-96-136704  
 COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
 P.O. BOX 10266  
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7687981

Prepared by: T. DUBMAN

ESCROW/CLOSING #: 961307

CASE #:

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 COUNTRYWIDE FUNDING DBA AMERICA'S WHOLESALE LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
 JOSEPH F EBNER  
 DOLORES M EBNER HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S BEST MORTGAGE COMPANY  
 organized under the laws of CALIFORNIA, whose address is  
 155 NORTH LAKE AVENUE PASADENA, CA 91109

96136703

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
 in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_, of \_\_\_\_\_  
 County Records of \_\_\_\_\_

FHA/VA/CONV  
 Assignment of IL Mortgage  
 107141L (03/95)

Page 1 of 2

Initials: 



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Box 64

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02/14/96

7687981-EBNER-3

SCREEN 6.2.0

## Legal Description

LOT 18 IN CHRISTIAN HILLS, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 (EXCEPTING FROM SAID EAST 20 ACRES, THE NORTH 63.0 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-22-209-002

Address...:16024 S. 91ST AVENUE

City.....:ORLAND HILLS

County...:COOK

St.:IL Zip.:60477-5912

<F1> Help

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LOAN #7687981

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 16024 S. 91ST AVENUE ORLAND HILLS, IL 60477-5912

PIN No.: 27-22-209-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 02-15-96

By: \_\_\_\_\_

Its: Lawrence W. Sisk, President

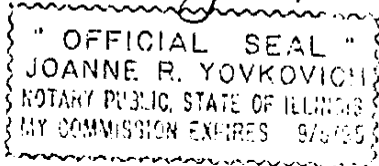
By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Illinois  
County of Cook

This instrument was acknowledged before me on FEBRUARY 15, 1996  
by THE UNDERSIGNED

as Joanne R. Yovkovich of \_\_\_\_\_  
a \_\_\_\_\_



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