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DEPT-01 RECORDING 423.50
147777 TRAM 7423 02/22/96 07:09:00
30064 SK *-96-136794-
COOK COUNTY RECORDER

Data ID No: 539
Loan No: 08100373
Borrower: JAMES L. SHINKER
Permanent Index Number: 06-06-126-013
Date: JUN 19 1995

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS

Assignee (Including Mailing Address): NATIONS BANC MORTGAGE CORPORATION
1201 MAIN STREET
DALLAS, TEXAS 75202

Security Instrument is described as follows:

Date: June 15, 1995
Original Amount: \$ 258,750.00
Borrower: JAMES L. SHINKER AND ELIZABETH A. O'HARA, HIS WIFE
Lender: MORTGAGE RESOURCE GROUP, INC
Mortgage Recorded or Filed on July 5, 1995
as Instrument/Document No. 95-434127
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 1 IN BLOCK 16 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO
OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 947 NORTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60302

RETURN TO:

AccuBanc Mortgage Corporation
P. O. Box 809068
Dallas, Texas 75380-9068

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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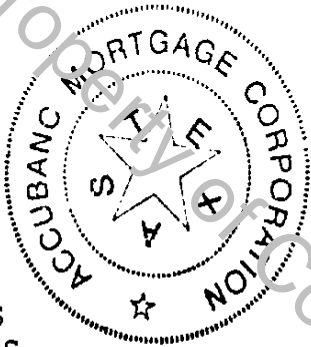
ENCLOSURE

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

David W. Stuart
David W. Stuart (Printed Name and Title)
Executive Vice President

State of TEXAS
County of DALLAS

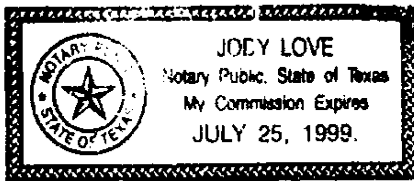
§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared David W. Stuart, Executive Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19th day of June, 19 95.

My commission expires: _____

Jody Love
Notary Public in and for Texas



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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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