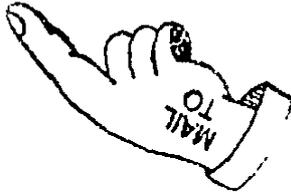


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Recording requested by / Return to:
Peele Management Corporation (90402)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96136978

- DEPT-11 TORRENS \$23.50
- T#0013 TRAN 3198 02/22/96 14:13:00
- #0001 + TB *-96-136978
- COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 330703447
1st LN#: 9191099 2nd LN#: 0073718767

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 09/03/86

(Assignee)

Original Mortgagor--: Ignacio Gamboa, Anna M. Gamboa
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza
Vice President

Attest: Ange Knbespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
726

2350
TB

FINAL SA.11HHB house402 90402 12 110295 inv# 64 HHB FHL 12-031 IL Cook 305

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9191099 (12-031)

Torrens Doc #: 3545938

Tax ID #: 12-21-429-014

Date of mortgage: 08/28/86

LOT 14 IN FRANK-LON HOMES, INC., UNIT 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

00102978

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3545938, being first duly sworn upon oath, states:

1. That notification was given to Ignacio Gamboa, Anna M. Gamboa
at 3535 N. Ruby, Franklin Park, IL 60131
who are the owners of record and mortgagors on Document No. 3545938,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

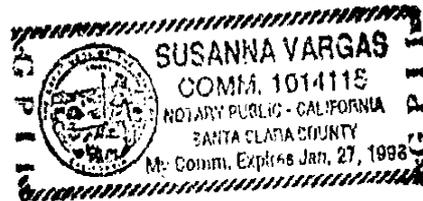
Carrie Lawson

Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 16 day of January
19 98.

SJ

Notary Public



90402 8768978

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