96136305

| | . DEPT-01 RECORDING \$23.50 . T#0009 TRAN 1138 02/22/96 12:11:00 . #9655 # RH #-96-136305 . CBOK COUNTY RECORDER |
|--|---|
| Prepared by & return to: Jean Byrne | |
| Cast Mortgage, Inc. | |
| 1315 A. 22nd St. Oak brook, IL 60521 | |
| ASSIGNMENT OF MORTGAGE | |
| FOR V LUE RECEIVED the undersigned hereby grants, ass | |
| CHIDENG CORPORATION all the rights, title and interest workain Note dated <u>lecember 8, 1995</u> , executed by | t of the undersigned in and to a |
| to ASTLE MORTGAGE, INC., its successors and/or assigns, lass of the State of Illinois, whose principal place | of business is 1315 W. 22nd St |
| Suite 100, Oak Brook, IL 60321 hereinafter referres 70,961.00 secured by a Mortgage dated Decorate County on 2-16-96 as Documents of the County of 2-16-96 as Documents of the County o | tember 8, 1995 and recorded in the No. 06 125 593 |
| securing the following real estate, to wit: | 4 Q |
| LEGAL DESCRIPTION APPACHED AND MADE | |
| COMMONLY KNOWN AS: 13348 S. Burley Avenue, Chicago, I | 111inois 60633 |
| IN WITNESS WHEREOF, said Assignor has caused its corporates caused its name to be signed to these presents by it its Assistant Vice President, this 8th day of December 2015 | s Vice President, and attested by |
| ATTORNEYS' NATIONAL | Jani. |
| TITLE NETWORK Vida Zinkus, | resident |
| ATTEST: VICO | Asst Vice President |
| STATE OF ILLINOIS)) SS COUNTY OF DUPAGE) | 0 36136362 |
| I, the undersigned, a Notary Public in and for the Count CERTIFY that Vida Zinkus, personally know to me to h | ty and State aforesaid, DO HEREBY |
| MORTGAGE, INC., and Melina Mann, personally known to me to of said corporation, and personally know to me to be subscribed to the foregoing instrument, appeared before | to be the Assistant vice President the same persons whose names are ore me this day in person and |
| severally acknowledge that as such Vice President and Ass and delivered the said instrument pursuant to authority as said corporation, as their free and voluntary act, a and deed of said corporation, for the uses and purposes Given under my hand and official seal this 8th day of | given by the Board of Directors and as the free and voluntary act therein set forth |
| 1995 | MMWWww. |
| Somming to the expired that I'll 1991 | OFFICIAL SEAL S |
| Notary Public SNO | DIANE M GREISINGER TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 196/17/22 |

Property of Coot County Clert's Office

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LEGAL DESCRIPTION

LOT 20 IN BLOCK 8 IN HEGEWISCH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS. 236-039-Or Cook Colling Clerk's Office

26-31-226-039-0000 PIN:

Property of Cook County Clerk's Office

96138305