

UNOFFICIAL COPY

100-111111-100

Prepared by and
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0009008414
Inv/Pool: FHLM

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



96137427

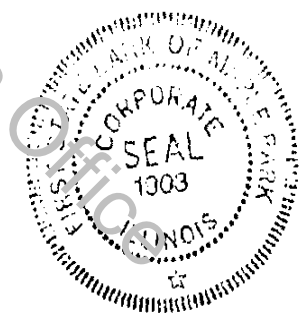
02/16/96 0004 MCH 10:40
RECORDIN 4 23.00
MAIL 7 0.50
96137427 #
02/16/96 0004 MCH 10:40

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/31/92, made by MAURO GARCIA ROXANNE A GARCIA to FIRST STATE BANK OF MAPLE PARK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92590884 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2200 NORTH SCOTT STREET
dated 1/15/96 MELROSE PARK I, IL 60164
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 15th day of Jan, 1996, by CHRIS A. HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Judy Knutson
Notary Public



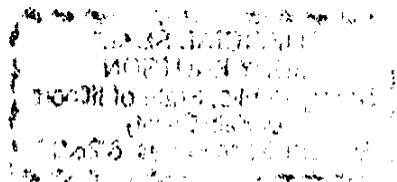
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23.50
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Property of Cook County Clerk's Office

2025 01 01



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EXHIBIT 'A'

THE SOUTHERLY HALF (AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES THEREOF) OF LOT 97 IN FRED H BARTLETT'S FULLERTON AVENUE FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
12-33-115-027

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10-1-17