

UNOFFICIAL COPY

Prepared by and
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0009274144
Inv/Pool: FHLM

COOK COUNTY
RECORDS
JESSE WHITE
BRIDGEVIEW OFFICE

02/16/96

0004 MCH 10:43
RECORDIN 4 23.00
MAIL 3 0.50
96137448 #
0004 MCH 10:44

02/16/96

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to
DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).
Said mortgage bearing the date 06/08/93, made by
YVES S FUNG CAP RUTA S FUNG CAP
to **CONTINENTAL MORTGAGE BANKING CORP**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 93465849
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1618 SOUTH SEVENTH AVENUE
dated 1/15/96 MAYWOOD I, IL 60153
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT

STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this 15th day of Jan, 1996, by CHRIS A. HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

96137448

"OFFICIAL SEAL"
JUDY KNUTSON
Notary Public, State of Illinois
DeKalb County
My Commission Expires 2/28/97

Notary Public

2250
red

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EXHIBIT 'A'

LOTS 11 AND 12 IN BLOCK 176 IN MAYWOOD, IN THE NORTHWEST 1/4
OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
15-14-149-013

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